

2013 ANNUAL MEETING OF

THE SOCIETY OF
Christian Ethics

THE SOCIETY OF
Jewish Ethics

THE SOCIETY FOR THE STUDY OF
Muslim Ethics

January 3–6, 2013
Hilton Chicago
Chicago, Illinois

54th Annual Meeting of
The Society of Christian Ethics

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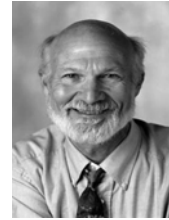
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4th Annual Meeting of
***The Society for the
Study of Muslim Ethics***

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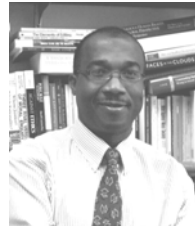


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January 9 - 12, 2014
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2016

January 6-10, 2016
Fairmont Royal York
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SSME CONTACT INFORMATION

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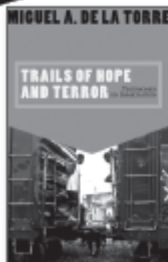
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Philosophy/Religion Dept
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Boston, MA 02115

Attn: Elizabeth Bucar
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The Society of Christian Ethics, the Society of Jewish Ethics, and the Society for the Study of Muslim Ethics are meeting concurrently. Sessions offered by SJE and SSME are listed at the end of each concurrent session.

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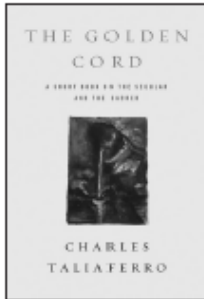
SCE SCHEDULE AT A GLANCE

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2-6pm	The University of Chicago Writers	19
3-9pm	Pre-conference: Fieldwork	20
5-7pm	Pre-conference: Hotels and Worker Justice	21
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11am-12:30pm	Concurrent Session I	23-25
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2-3:30pm	Concurrent Session II	26-29
3:30-4pm	Break	29
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6-7:30pm	SCE Student Pizza with SCE Leadership	47
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9:30-11pm	Future Scholars and Student Caucus Business Meeting	50
<u>Sunday, January 6, 2013</u>		
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9-10:30am	SSME Plenary: Michael Sells	53
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11am-12:30pm	Concurrent Session VI	53-56
12:30-2:30pm	<i>The Journal of the Society of Christian Ethics</i> Editorial Board	56
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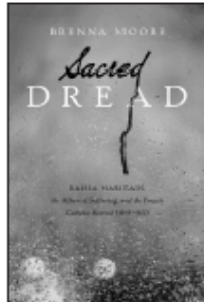
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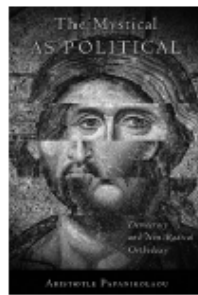


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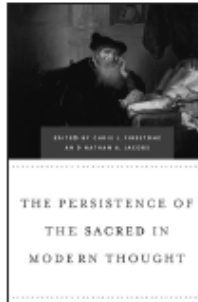
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SJE SCHEDULE AT A GLANCE

Thursday, January 3, 2013

		<u>Room/Page</u>
11:45am-1:15pm	SJE Bioethics Group Steering Committee Meeting	<i>Joliet/19</i>
1:20-7pm	Bioethics Papers	<i>Williford C/19-20</i>
1:20-3pm	Alyssa Henning: "Jewish Bioethics: Tracing its Past, Mapping its Present, and Shaping its Future"	
3:15-4:45pm	Yaniv Ron-El: "Prenatal Sex Selection: Between Margins of Life and Margins of Liberal Politics"	
	Rebecca Levi: "Community, Authority and Autonomy: Jewish Responses to the Vaccine Wars"	
5-5:45pm	Mara Benjamin: "Bringing Maternity in from the Margins"	
5:45-7pm	Jewish Bioethics Keynote: Laurie Zoloth: Interdisciplinarity in Jewish Bioethics	
7:15-10pm	SJE Board Meeting	<i>Joliet/21</i>

Friday, January 4, 2013

9-10:30am	SCE Plenary: George "Tink" Tinker.	<i>International South/23</i>
11am-12:30pm	Concurrent Session I:	<i>Lake Michigan /23</i>
	SJE/SCE/SSME Panel: Rick Axtell, Gerald Beyer, Jill Jacobs, Jennifer Leath, Rebecca Todd Peters: "Casualties of a Global Economy: Examining Worker Justice in the United States"	
12:45-1:50pm	SJE Lunch Session	<i>Boulevard C/26</i>
	Laurie Zoloth, David Teutsch, Jill Jacobs: "Obligations to Workers: What Does Justice Require of Us?"	
2-3:30pm	Concurrent Session II	<i>Boulevard C/28</i>
	Chaim Saiman: "Talmudic Analytics and Ethical Thought: A Study of the Jewish law of the Worker's Wages as an argument for Neo-Lamdanut"	
	Julia Watts Belser: "Confidence and Disaster in Rabbinic Tales of Destruction and Contemporary Environmental Crisis"	
4-5:30pm	Concurrent Session III	<i>Joliet/31</i>
	Sydney Levine, Joshua Rottman: "Jewish Ethics on the Margins of Moral Psychology"	
	Jeffrey Israel: "Jewishness and Rawlsian Political Liberalism"	
5:15pm	Shabbat Candle Lighting	<i>On your own</i>
5:45-6:45pm	SCE Presidential Address	<i>International South/32</i>
6:45-7pm	SCE Lifetime Achievement Award	<i>International South/32</i>
7-7:45pm	Kabbalat Shabbat Services Kiddush & Hamotzi	<i>PDR 2/32</i>
8-9:30pm	Shabbat Dinner (Pre-registration required)	<i>Astoria/32</i>

Saturday, January 5, 2013

7:15-8:45am	Breakfast with an Author	<i>Grand Ballroom/39-41</i>
9-10:30am	SCE Plenary: James H. Cone.	<i>International South/41</i>
10:45am-12:30pm	Shabbat Service	<i>PDR 2/41</i>
12:30-2pm	Shabbat Lunch (Pre-registration required)	<i>Astoria/41</i>
2-3:40pm	Concurrent Session IV	<i>Williford C/44</i>
	Ute Steyer: "Emmanuel Levinas and the Priority of Ethics in Therapy and Pastoral Counseling"	
	Sonja Buehring, Susan Orpett Long: "Remembering the Dead: Social Ethics on the Margins of Life and Community"	
4-5:30pm	Concurrent Session V	<i>Williford B/47</i>
	David Ellenson, Jean Porter, Abdulaziz Sachedina: The Ethics of Encapsulating Jewish Ethics: a Panel Discussion of the Oxford Handbook of Jewish Ethics and Morality	
6:16pm	Havdallah	<i>On your own</i>

Sunday, January 6, 2013

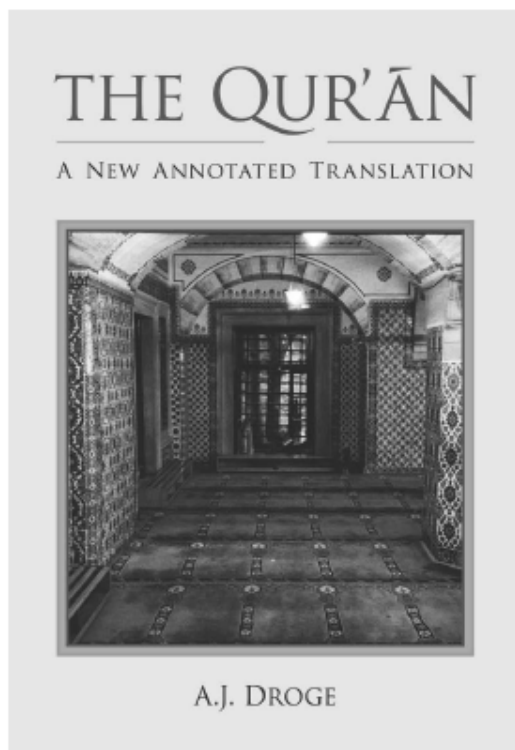
7:45-8:45am	SJE Business Meeting	<i>PDR 2/47</i>
9-10:30am	SSME Plenary: Michael Sells.	<i>International South/48</i>
11:00am-12:30pm	Concurrent Session VI	<i>Joliet/56</i>
	Yonatan Brafman: "Yeshayahu Leibowitz's Axiology: A 'Polytheism' of Values and the Most Valuable Value"	
	Jody Myers: "Eating in Holiness: The Tension between Ethics and Command in Orthodox Kosher Practice"	

Participant Listing	<i>55-56</i>
Exhibitor Listing	<i>57-58</i>

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A.J. Droge has taught at the University of Chicago, the University of California, San Diego, and, most recently, the University of Toronto.

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SSME SCHEDULE AT A GLANCE

Friday, January 4, 2013

Hijri: 22/2

Room/Page

- 9-10:30am SCE Plenary: George "Tink" Tinker. *International South/23*
- 11am-12:30pm Concurrent Session I
- Rick Axtell, Gerald Beyer, Jill Jacobs, Jennifer Leath, Rebecca Todd Peters: *Lake Michigan/23*
 "Casualties of a Global Economy: Examining Worker Justice in the United States"
- John Carlson, Jonathan Ebel, Sohail Hashmi: *Boulevard B/25*
 "Just War, Jeremiad, and Jihad: New Directions in the Study of Religion and Violence"
- 2-3:30pm Concurrent Session II
- Aasim I. Padela, Khalil Abdur-Rashid, Katherine Klima: *Joliet/29*
 "Misrepresentation and Misunderstanding: Islamic Bioethics and Medical Ethics in Dialogue"
- 4-5:30pm Concurrent Session III *PDR 1/32*
- Sarra Tlili: "The Inviolable Rights of Animals: The Notion of "Ḥurma" and its Impact on Animal Welfare in Islam"
- Ayman Shabana: "Roots and Boundaries of the Consensus against Surrogacy Arrangements under Islamic Law"
- 5:45-6:45pm SCE Presidential Address *International South/32*
- 6:45-7pm Lifetime Achievement Award: Beverly Wildung Harrison *International South/32*

Saturday, January 5, 2013

Hijri: 23/2

- 7:15-8:45am Breakfast with an Author *Grand Ballroom/39-41*
- 9-10:30am SCE Plenary: James H. Cone. *International South/41*
- 2-3:30pm Concurrent Session IV *Boulevard C/44*
- Kirsten Yoder Wesselhoft: "Theory and Practice: The Search for Islamic Knowledge as Ethical Formation in Paris"
- Kamran Karimullah: "'Religious' and 'Secular' Morality and Moral Education in Tanzimat Ottoman Turkey, 1839-1908"
- 4-5:30pm Concurrent Session V *Williford A/47*
- Brannon Ingram: "Querying Deobandi Ethics at the Intersection of Sufism, Self and Politics"
- Nahed Artoul Zehr: "American Foreign Policy and Muslim Political Ethics: The Role of Counter- Narratives in the War against Al-Qaida"
- 7-9pm SSME Dinner with guest of honor Michael Sells *Offsite*

Sunday, January 6, 2013

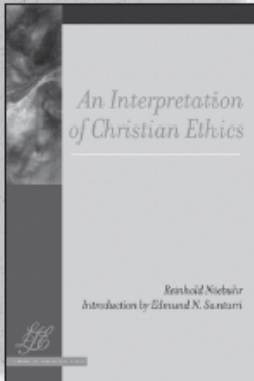
Hijri: 24/2

- 9-10:30am SSME Plenary: Michael Sells. *International South/53*
 "Islamophobia, Judeophobia, and the Holocaust"
- 11:00am-12:30pm Concurrent Session VI *PDR 6/56*
 SSME Business Meeting

Participant Listing		55-56
Exhibitor Listing		57-58

	Fajr	Sunrise	Dhuhr	Asr	Maghrib	Isha
Thursday Hijri: 21/2	5:55am	7:18am	11:56am	2:15pm	4:33pm	5:56pm
Friday Hijri: 22/2	5:55am	7:18am	11:56am	2:16pm	4:34pm	5:57pm
Saturday Hijri: 23/2	5:55am	7:18am	11:57am	2:17pm	4:35pm	5:58pm
Sunday Hijri: 24/2	5:55am	7:18am	11:57am	2:17pm	4:35pm	5:58pm

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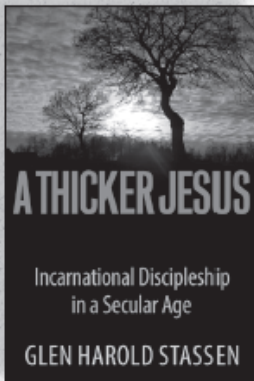
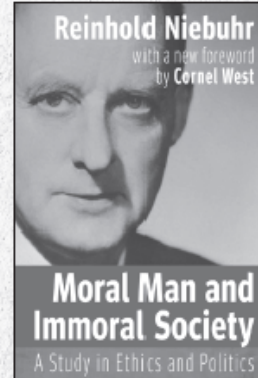


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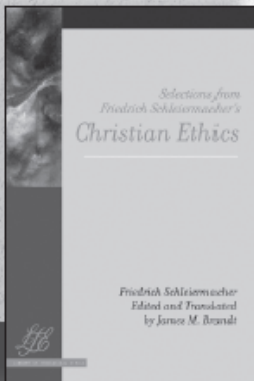
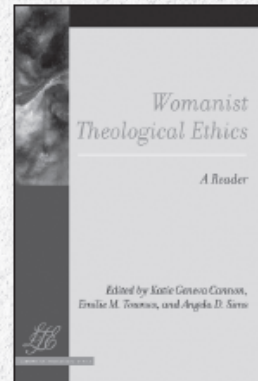


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Wednesday**7:15-10pm****7:15-10:00pm** Lutheran Ethicists *PDR 2***Thursday****8am-3pm****7am-10pm** Complimentary Hot Chocolate Stations *Registration Desk, Normandie Lounge***8am-10pm** Lutheran Ethicists *PDR 2, Astoria***9am-9pm** **Conference Desk Open****9am-3:30pm** Catholic Theological Ethics in the World Church Dialogue *PDR 3***10am-12:00pm** SCE Finance Committee *PDR 6***11:45am-1:15pm** SJE Bioethics Group Steering Committee Meeting *Joliet***1:00-5:30pm** SCE Board Meeting *Marquette***1:20-3:00pm** Jewish Bioethics Session I *Williford C*

Alyssa Henning, Northwestern University

"Jewish Bioethics: Tracing its Past, Mapping its Present, and Shaping its Future"

Respondents: Elliot Dorff, American Jewish University

Louis Newman, Carleton College

Jewish bioethics has more to offer bioethics discourse than ever before as scholars incorporate new methods and sources into their work. But Jewish bioethics' richness remains hidden when new methods are not always clearly articulated or new sources' full implications only tentatively developed. I arrange American Jewish bioethics into three phases: (I) defining Jewish bioethics as a subset of halakhah (Jewish law); (II) uncovering liberal alternatives within orthodoxy; and (III) looking beyond the Talmud. Analyzing emerging Phase III trends and exploring lessons that earlier phases offer current scholarship, I consider how to maximize Jewish bioethics' relevance to bioethics discourse.

Convener: Michal Raucher, Northwestern University

2:00-6:00pm The University of Chicago Writers *PDR 6*

3:15-4:45pm Jewish Bioethics Session II*Williford C*

Yaniv Ron-El, The University of Chicago

"Prenatal Sex Selection: Between Margins of Life and Margins of Liberal Politics"

Respondent: Len Sharzer, Jewish Theological Seminary

Novel technology enabling sex selection prior to birth and to conception has sparked fierce ethical debates among religious thinkers, bio-ethicists and policy-makers alike. The question is whether individuals should be allowed to use the technology for non-medical reasons. I will present some recent answers from the Jewish (orthodox) perspective and the official Israeli Ministry of Health guidelines, emphasizing their religious aspects, some of which are rather surprising. In addition, I will discuss my original ethical approach that sees political intervention in the question of sex selection as compatible with liberal philosophy. This approach relies heavily on the unique interpretations by Hanna Arendt and David Heyd to the Genesis creation myth.

Convener: Jonathan K. Crane, Emory University

Rebecca Levi, University of Virginia

"Community, Authority and Autonomy: Jewish Responses to the Vaccine Wars"

Respondent: Paul Wolpe, Emory University

What can the Jewish tradition contribute to the current public debate about vaccination? Much of the rhetoric surrounding vaccine refusal appeals to concepts of individual autonomy and fears of political and intellectual authority, claiming that the individual is the best expert on their own health and actively denying accepted medical consensus. Unlike many other health decisions, vaccine refusal has direct and measurable consequences for one's community. The Jewish tradition's emphasis on community and the well-being of the collective, as well as its tradition of respect for intellectual authority, can be a critical support to the medical community in encouraging widespread vaccination.

Convener: Lila Kagedan, Harvard University and Yeshivat Maharat

3:00-9:00pm and 5:00-9:00pm*Offsite*

Co-Sponsored by the Fieldwork and Ethics Interest Group, SCE Student Caucus and Loyola University Chicago Institute of Pastoral Studies

Location: Loyola Chicago Water Tower Campus, 820 North Michigan Avenue

The Fieldwork and Ethics group is hosting a pre-conference event for SCE members who are currently doing fieldwork or who want to learn more about adding fieldwork to their research. This event will have two tracks; the first track (primarily for SCE student members or individuals who have not done fieldwork previously) will focus on the nuts and bolts of getting a fieldwork project started. This track will run from 3-9pm on Thursday. A second track, for those already doing fieldwork, will run from 5-9pm.

Conveners: Todd Whitmore, University of Notre Dame

Melissa Browning, Loyola University Chicago

Jennifer Beste, College of Saint Benedict/Saint John's University

5:00-5:45pm Jewish Bioethics Session III*Williford C*

Mara Benjamin, St. Olaf College

"Bringing Maternity in from the Margins"

Respondent: Rabbi Suzanne Brody, Saul Mirowitz Jewish Community School

In recent decades, feminist theologians and ethicists have argued that maternal obligation and childrearing offers a lens through which claims about ethical obligation can and should be refracted. This paper evaluates how these investigations – largely undertaken within a Christian context – may be used to advance normative Jewish thought. I argue that Jewish feminists have given short shrift to the significant role obligation has traditionally played in Jewish conceptions of human life and propose how a Jewish feminist examination of commandedness and obligation could benefit from theological and ethical considerations of maternal activity.

Convener: Cristina Traina, Northwestern University

5:00-7:00pm Hotels and Worker Justice*Waldorf*

Panelists: Kim Bobo, Interfaith Worker Justice
 Stewart Herman, Concordia College
 Moses Pava, Yeshiva University

Co-sponsored by SJE, SSME, and Interfaith Worker Justice (IWJ)

The purpose of the pre-conference is to: 1) inform the membership of the societies about the multiple considerations of the Executive Director in choosing a venue for annual meetings, 2) provide information about labor issues related to hotel workers in the US and discuss best practices to consider when booking meetings, 3) frame the issue of labor concerns within a broader context of social concerns related to conferencing, 4) start a dialogue about worker justice issues related to annual meetings.

During the second hour participants will be invited to discuss the issues at hand and engage the questions of socially responsible meeting planning from the perspective of their various traditions. We would attempt to develop a set of "best practices" for professional societies to consider when planning meetings. Small groups will talk for 20 minutes and then we will have 40 minutes for plenary conversation.

Convener: Rebecca Todd Peters, Elon University

5:45-7:00pm Jewish Bioethics Keynote*Williford C*

Laurie Zoloth, Northwestern University
 "Interdisciplinarity in Jewish Bioethics"

Convener: Jonathan Cohen, Hebrew Union College-Jewish Institute of Religion, Cincinnati

6:00-8:00pm Presbyterian Ethicists*Offsite***7:15-10:00pm** SJE Board Meeting*Joliet***7:00-9:30pm** Baptist Ethicists*Williford B*

Meet at hotel restaurant, 720 South Bar and Grill, for dinner at 5:30pm

8:00-9:30pm John Fife, Sanctuary Movement, No More Deaths/No Más Muerte*Waldorf*

"No More Cruelty and Death: On the Ethics of Suffering and Death on the U.S. Border"

Sponsored by Latino/a Interest Group

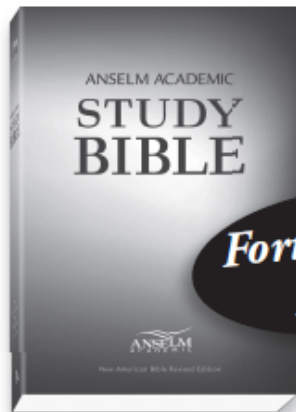
John Fifer, a Presbyterian minister who helped lead the Sanctuary Movement is co-founder of No More Deaths/No Más Muerte, a group dedicated to justice for immigrants. He will speak and engage the SCE membership in a critical dialogue on the ethics of migration. He will focus on the militarized state of the U.S./Mexico border and how that impacts the lives of migrants who try to cross the border. Hundreds of migrant deaths occur every year in the border area and, when caught and detained, migrants suffer abuse and mistreatment in the hands of law-enforcement and government authorities on all levels.

Convener: Robyn Henderson-Espinoza, Iliff School of Theology, University of Denver

9:45pm Reception for Latino/a and Asian and Asian American Working Groups

Thursday evening, before the official beginning of the meeting, the Latino/a Ethics and Asian and Asian American interest groups are holding a joint reception. The location is Kitty O'Shea's in the Chicago Hilton.

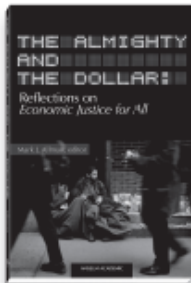
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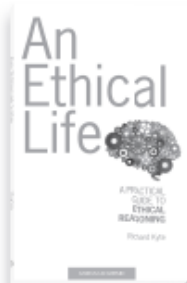
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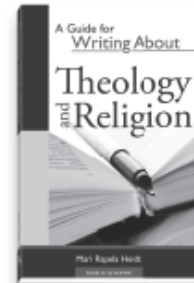
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7:00am-6:00pm **Conference Desk Open**

8:00am-7:15pm **Exhibits Open**

International North

9:00-10:30am **Plenary**

International South

George "Tink" Tinker, Iliff School of Theology, University of Denver

Respondent: Traci West, Drew University Theological School

Convener: Teresa Delgado, Iona College

10:30-11:00am **Break**

International North

11am-12:30pm **Concurrent Session I**

"Casualties of a Global Economy: Examining Worker Justice in the United States"

Lake Michigan

Sponsored by SJE/SCE/SSME

Panelists: Rick Axtell, Centre College

"Waiting Outside the Vineyard"

Gerald J. Beyer, Saint Joseph's University

"Advocating Workers' Rights and Socially Responsible Investment: A Case Study"

Jill Jacobs, Rabbis for Human Rights-North America

"The One With the Lower Hand: Worker/Employer relations in Jewish Law"

Jennifer Leath, Yale University

"Working Faith: Reflections of Afro-Diasporic Childcare Providers in Brooklyn"

Rebecca Todd Peters, Elon University

"Examining Justice for Workers in a 21st Century Economy"

Significant changes in manufacturing and transportation over the past thirty years, combined with an ideological commitment to the development of a single global economy have resulted in significant changes in the landscape of working-class jobs in the United States. The five panelists listed above will address different aspects of these shifts and how they have affected workers.

Convener: Moses L. Pava, Yeshiva University

Letitia M. Campbell, Emory University

Lake Huron

Yvonne Zimmerman, Methodist Theological School in Ohio

"When Home Isn't Where the Heart is and the Market Isn't Free: Progressive Christianity, Social Critique, and the Ethics of Human Trafficking Activism"

Despite divergent theological and political positions, progressive Christians generally echo the antitrafficking rhetoric and strategies of their conservative and evangelical counterparts. We analyze how notions of "family values" and "market freedom" and the normalization of paternalistic state "protection" work together to sustain this moral consensus and the perceptions of *what* human trafficking is and *how* trafficking ought to be addressed that undergird it. We argue that Christian engagements with issues of human trafficking that are distinctly progressive and feminist must include substantive *critiques of* and *alternatives to* compulsory ideals of family, market participation, and state intervention.

Convener: Kent Van Til, Hope College

Simeon O. Ilesanmi, Wake Forest University

Boulevard A

"The Promise and Limits of *Jus ad bellum* in Non-International Armed Conflicts: A Comparative Ethical Study from an African Perspective"

The focus in most recent studies about war, especially those undertaken from the perspective of the just war tradition, has been on the *jus in bello* norms of discrimination and proportionality. Important as this focus is, it has tended to give priority to wars fought on behalf of states or their governments over those precipitated to challenge the legal and moral standing of the states themselves. This paper argues that attention to the criteria for just cause and legitimate authority helps to bring the political concerns of non-state actors into the heart of the just war tradition without absolving them of accountability for their conduct during war.

Convener: Diana Fritz Cates, University of Iowa

Christian Iosso, Social Witness Office, Presbyterian Church (U.S.A.)

Williford A

"Prophetic Performance and People Power: Chris Hedges, Billy Talen, aka, Rev. Billy, and the Occupy Mo(ve)ment"

To break through the deeply alienating "dance of commodities," performance artist Billy Talen becomes the persona Rev. Billy, leading an ecstatic, earth-loving "church of stop shopping" in exorcizing megastores and conjuring a believably compassionate witness. In almost apocalyptically serious contrast, former war reporter Chris Hedges yet performs a similar task of breaking through the "empire of illusion" that normally distracts from the deadly-real empire of militarism and greed. Lessons for ethics and churches: imagination as a source of resistance, truthfulness over neutrality, invitational exile as a source of solidarity, and a liberating willingness to name and mock the demonic.

Convener: Aaron Conley, Regis University

Judith W. Kay, University of Puget Sound

Williford B

"An Ethical Analysis of the Rwandan Genocide: Doing Social Ethics When the Middle is the Margin"

This paper argues that God's injunctions to secure justice for the marginalized need to be interpreted critically when the middle agent is made the stranger. In Rwanda three subjugating discourses that emanated from colonialism, classism, and racism failed to reveal the Tutsi as vulnerable middle agents despite white Christian's dedication to the poor. These discourses enabled whites to avoid confronting the colonizer's coercive practices, white supremacy, and their own habits of racism. The paper concludes with an exploration of white allies' moral response to racism when those targeted for mistreatment are seen as oppressors.

Convener: Frida Kerner Furman, DePaul University

Heike Peckruhn, Iliff School of Theology, University of Denver

Boulevard C

"The Sense of the Subject: Culturally Complex Retrieval of Experience through Phenomenological Methods"

The concept of "experience" (with emphasis on embodiment) often grounds feminist, womanist and mujerista ethical analysis. To constructively analyze embodied experience, I suggest that a certain phenomenological approach allows for more complex investigation of embodied experience, and thus for more complex ethical analysis. The phenomenological method proposed is based on a Merleau-Pontian framework and further developed through feminist, disability, and cultural anthropological scholarship. Moral analysis of embodied experiences should be grounded in a complex understanding of how sensory relations are also social relations which structure and shape the constitution of the subject, of embodied experiences, and of moral agency.

Convener: Andrea Vicini, SJ, Boston College School of Theology and Ministry

Daniel P. Scheid, Duquesne University

Williford C

"All My Relations: A Critical Appreciation of Lakota Spirituality for Christian Ecological Ethics"

The Lakota (Sioux) prayer "All my relations" contains in ritual form the core elements of Native American spirituality – reciprocity and kinship with the rest of creation – and provides a rich contribution to a Christian vision of a cosmic common good.

Yet Christian ecological ethicists must draw on indigenous traditions without co-opting the margins for the center.

George Tinker's distinction between Indian spatiality and Christian temporality imbues the Lakotan prayer with an implicit critique of the West's hegemonic tendencies and allows Euro-American Christians to be enriched by the Lakota worldview but also take responsibility for their past.

Convener: Christiana Z. Peppard, Fordham University

Christopher T. Spotts, Marquette University

Lake Erie

"The Possibilities of the Hebrew Sabbath for Black Theology"

James H. Cone has argued that the Exodus event indicates the willingness of Yahweh to "tear down old orders and establishing new ones." However, much of Black theology has been primarily concerned with tearing down old orders, with little attempt to address the rebuilding of new ones. Within the biblical canon, Sabbath and Jubilee indicate what the new order might look like, but have been underutilized as sources of social ethical critique. A rediscovery of these laws as a response to slavery will provide meaningful avenues of theological/social reflection within the liberation dialogue.

Convener: Brian Matz, Carroll College

Joseph R. Wiebe, McMaster University

Joliet

"Race and Desire in Wendell Berry's Fidelity to Place"

While environmental degradation and racism are often addressed separately, recent scholarship argues that racial identity emerged from colonialist desires to exploit natural resources. Wendell Berry's ethic forms an identity rooted in place rather than race. His critique of modern culture is the desire to avoid working in and with the earth in favor of self-fashioning and social mobility, which enact colonialist relations with place. Work embodies fidelity to place; it is not only a social task but also a ritual that externalizes emotional and psychological experiences, which helps to restore health and relationships.

Convener: Hoon Choi, St. John's University, NY

Ethics and Catholic Theology Interest Group

Waldorf

"Religious Freedom in the U.S. Today: Theological Perspectives"

Panelists: Jean Bethke Elshtain, University of Chicago

M. Cathleen Kaveny, University of Notre Dame Law School

In light of the recent controversies over religious freedom in the US, the Ethics & Catholic Theology interest group will conduct a session on specifically theological thinking / rationales for religious freedom. For fifty years since Murray's *We Hold These Truths* (1960) and Vatican II's *Dignitatis Humanae* (1965), the Catholic Church has trumpeted the importance of religious freedom. Yet significant questions remain about both the scope and application of religious freedom. Guided by panelists we will explore from a theological perspective rationales for the basis on which the state recognizes religious freedom for some groups and topics but not others.

Conveners: John Berkman, Regis College, University of Toronto

William C. Mattison III, The Catholic University of America

SSME:

Boulevard B

"Just War, Jeremiad, and Jihad: New Directions in the Study of Religion and Violence"

Panelists: John Carlson, Arizona State University (SCE)

Jonathan Ebel, University of Illinois at Urbana-Champaign

Sohail Hashmi, Mount Holyoke College (SSME)

This roundtable discussion focuses on understanding and teaching about the relationship between religion and violence, particularly in American history. It does so by explicating three tropes: just war, jeremiad, and jihad. Just war is juxtaposed against holy war, while jihad is commonly identified as holy war. Such views not only confuse the relationship between religion and war in the just war tradition, they also obscure the similarities between just war and jihad. Meanwhile, the study of just war and jihad has largely neglected the role of the jeremiad in promoting both nonviolent and violent struggle. This panel develops ideas presented in two recent books: *From Jeremiad to Jihad* (Carlson and Ebel, eds.) and *Just Wars, Holy Wars, and Jihads* (Hashmi, ed.).

Convener: John Kelsay, Florida State University (SSME & SCE)

12:30-2pm**Lunch****12:45-2pm**

JRE Editorial Board

Grand Tradition (1st Fl, by front entrance)

12:45-2pm Student Caucus (Pre-registration needed for lunch.) *Grand Ballroom*

Students are cordially invited to gather with fellow graduate students to share thoughts, questions, comments, and concerns as we navigate life together as students in the academy. We are honored to host as our special guest and speaker, Dr. Gary J. Dorrien, the Reinhold Niebuhr Professor of Social Ethics at Union Theological Seminary in the City of New York. Professor Dorrien is the author of 14 books and over 250 articles that range across the fields of ethics, social theory, theology, philosophy, politics, and history. Please note: The Student Caucus Business Meeting will not occur at the student lunch as it has in the past but rather on Saturday, 8-9:30pm.

Conveners: Sofia Betancourt, Yale University
Jermaine McDonald, Emory University

12:45-2pm Junior Faculty Caucus (Pre-registration needed for lunch.) *Astoria*

Conveners: Laura Johnston, Emanuel College, Victoria University
Brian Matz, Carroll College

12:45-1:50pm SJE Lunch Session (Pre-registration required for Kosher vegetarian lunch.)

"Obligations to Workers: What Does Justice Require of Us?" *Boulevard C*

Panelists: Laurie Zoloth, Northwestern University
David Teutsch, Reconstructionist Rabbinical College
Jill Jacobs, Rabbis for Human Rights—North America
Convener: Moses Pava, Yeshiva University

2:00-3:30pm Concurrent Session II

"Ascending to the Margins: Speciesism as a Concern in Catholic Thought" *Waldorf*

Panelists: John Berkman, Regis College, University of Toronto
Charles Camosy, Fordham University
Celia Deane-Drummond, University of Notre Dame

Since 'speciesism' was coined almost forty years ago, the Catholic moral tradition has largely ignored this moral critique. Such silence is no longer tenable. The session will consist of Charlie Camosy's "Is Roman Catholicism Speciesist?--Gaps and Resources in the Tradition", John Berkman's "Defenses of Speciesism in the Catholic moral tradition," and Celia Deane-Drummond's "Is 'human nature' also 'speciesist'? Evolutionary perspectives on H.sapiens and other hominids". Taken together, these papers argue in distinct yet complementary ways towards the thesis that 'speciesism' (adequately qualified) is a legitimate critique of the Catholic moral tradition, requiring a development of doctrine and practice, particularly in the Western Industrial context.

Convener: Grace Kao, Claremont School of Theology

Matthew T. Bersagel Braley, Viterbo University *Williford A*

"Saying and Doing Something Theological: Participant Theologians as Agents of Social Change"

Lisa Sowle Cahill's participatory theological bioethics is rooted in two streams in Christian ethics: theocentric ethics and liberation-inflected theological ethics. This paper explores the influence of Gustafson on Cahill, rendering visible a theological alternative to liberationist calls for reforming the social order. By calling into question the theological intelligibility of center and margin, participant theologians focus the ethical lens on how human responses to the "powers that bear down and sustain us" result in marginalization and instability. Cahill's expanded concept of the participant theologian provides Christian ethicists with a mode of participation grounded in qualified ontological, rather than eschatological, claims.

Convener: Byron Bangert, Indiana University

Frits de Lange, Protestant Theological University, the Netherlands
 "Caring about Frailty. Aging and the Love Imperative"

Boulevard A

The biblical love imperative, reframed as: "Care about the aging other, as you care about your aging self" is fundamental for an ethics of aging. Kantian, utilitarian and eudaimonist theories assume individuals to be ageless, rational, active. Frail old age, however, comes with dependency and dreadful decay. An ethics of aging needs to be relational and should account for the fear of aging. Old people remind us that death is inescapable, the body fallible and self-esteem transitory. The Love Command offers a relational ethics that overcomes fear and disgust: love for our aging self makes good elderly care possible.

Convener: Tarris Rosell, Central Baptist Theological Seminary, Univ. of Kansas School of Med.

Karen V. Guth, St. Catherine University

Williford B

"To See from Below': A Feminist Reading of Dietrich Bonhoeffer's Mandates"

Dietrich Bonhoeffer is often celebrated as a "prophet of justice for the oppressed" who prioritized the need "to see the great events of world history from below." But few scholars have addressed the thorniest issue in Bonhoeffer's ethics for those on the margins: the mandates. This paper considers whether the mandates inescapably reinforce oppressive social roles and unjust social structures. It argues that a feminist reading of Bonhoeffer's ethics highlights underappreciated elements of the mandates that potentially enable their reconstruction "from below." It concludes by considering whether such a project contributes productively to Christian (especially feminist) social ethics.

Convener: Brett McCarty, Duke University Divinity School

Brian Matz, Carroll College

Boulevard B

"When is Private Property No Longer Private? 'Superfluous Wealth' in Early Christian Sermons"

Survey of early Christian sermons about property reveal a spectrum of views. In the main, early Christian preaching about private property called for divestment only of superfluous wealth and saw this as a matter of salvation. Yet, there were different ideas about how much private property was "enough" for people of different social classes. Did a member of the senatorial or decurial classes, e.g., have a need for, and therefore a right to, more wealth than a member of the artisan and lower classes? It was precisely this difficulty in determining what level of wealth was necessary that ensured there remained a "problem" with private property in later Christian eras.

Convener: Kari-Shane Davis Zimmerman, College of Saint Benedict/Saint John's University

Justin Randall Phillips, Fuller Theological Seminary

Marquette

"Thrice-Blinded: Teaching Race to White, Southern Evangelicals"

Christian colleges and universities are comprised by a majority of white students (CCCU schools report nearly eighty percent), which necessitates a unique approach to teaching race, particularly in the evangelical South. By identifying key variables that shape the ethics of white, southern evangelicals I hope to correct ethical blind-spots that help students discover new possibilities for Christian faithfulness. To do this, I offer as examples two courageous Southerners who sought justice for African-Americans *and* poor whites, albeit in very different ways: writer Will D. Campbell and former Southern Baptist Theological Seminary ethicist Henlee Barnette.

Convener: David P. Gushee, Mercer University

Mari Rapela Heidt, University of Dayton

Williford C

"At the Margins of the Academy: Issues of Contingent Faculty"

According to the American Association of University Professors, 68% of new faculty appointments are contingent faculty—adjuncts and non-tenure track instructors. This paper explores issues surrounding this subset of faculty, including inadequate compensation, lack of access to health care insurance and other benefits, and lack of access to institutional resources. The paper argues that contingent faculty make significant contributions to departments, to institutions and to tenured and tenure-track faculty and should be compensated and treated as equal members of the profession. Suggestions are also offered for improving the status and compensation of this cohort of faculty.

Convener: Jonathan Malesic, King's College

Raymond Ward, Barry University

*Lake Michigan***"Virtue Ethics for Children in the Face of Sexual Abuse"**

An adequate response to the sexual abuse of minors will include a virtue ethic for children which acknowledges their moral agency, vulnerability and sexuality. This paper reviews recent scholarship in Christian theology, ethics, and other secular disciplines that has turned new light on the moral agency of children. The recognition of children as nascent moral agents further complicates already difficult ethical problems. From this perspective, Catholic Safe Environment programs and examples of children's literature regarding the virtues and sexual abuse prevention are used to propose an ethic of flourishing in the midst of vulnerability for children in the face of sexual abuse.

Convener: Maria Kenney, University of Durham

Reggie Williams, McCormick Theological Seminary

*Lake Huron***"Notes from the Underground: Race and Christianity in the New Negro Movement"**

Intellectuals from the New Negro Movement, known otherwise as the Harlem Renaissance, were voices from the underside of what Du Bois called the "color-line." They offered a critical analysis of race and religion in modernity that indicted the white Christ as co-conspirator in black suffering, and put forth a hope-filled retrieval of Christ as co-sufferer, who provides confrontation of the facile relationship between Christianity and oppressive political structures. I argue that the Harlem Renaissance "underside" is a perspective that retrieves a Christian Ethic that is able to offer confrontation of injustice, by seeing the modern world from its underside.

Convener: Matthew Jantzen, Duke University Divinity School

Restorative Justice Interest Group

Lake Erie

Donald W. Shriver, Jr., Union Theological Seminary

"Family Group Conferencing (FGC) as a Form of Love-in-Action"

This session will explore questions posed by Restorative Justice practice by focusing on the innovative, Maori inspired, "Family Group Conferencing" (FGC) practice of New Zealand. Presentation and discussion will explore the many questions about RJ as an approach to crime that can be raised, against the background of the New Zealand and American experience. Donald Shriver will report on his recent four-week visit of New Zealand to study RJ practice there, to set the stage for a discussion of how FGC might be supported by the core values resources that inform the faith and practices found in the Christian Tradition.

Conveners: Donald W. Shriver, Jr., President Emeritus, Union Theological Seminary
Howard J. Vogel, Professor Emeritus, Hamline University School of Law

SJE: Talmudic Reasoning on Two Contemporary Ethical Challenges*Boulevard C*

Respondent: Barry Wimpfheimer, Northwestern University

Chaim Saiman, Villanova Law School

"Talmudic Analytics and Ethical Thought: A Study of the Jewish law of the Worker's Wages as an argument for Neo-Lamdanut"

Talmudism has always attracted ardent devotees as well as fierce critics. To some, the classical Talmudic tradition represents the essence of authentic Judaism. However, a competing, and more humanistic line of thought finds Talmudic legalism too narrow a prism through which to view the Jewish experience. Owing to this bifurcation however, serious engagement with the substantive content of halakha has remained the exclusive province of the classical talmudists. This paper joins a growing chorus of voices that rejects this dichotomy, and introduces an alternative approach, "neo-lamdanut." Neo-lamdanut delves head first into the give-and-take of Talmudic discourse while it employs a variety of tools developed by legal and literary theorists to analyze the form of halakhic reasoning and the substance of its doctrines. The study proceeds via a case study of the biblical prohibition of withholding a worker's wages (Lev. 19:13 & Deut. 24:14-15) and the correlative Bavli sugya (B. Metz. 110-112).

Julia Watts Belser, Missouri State University

"Confidence and Disaster in Rabbinic Tales of Destruction and Contemporary Environmental Crisis"

Recounting the destruction of the Jerusalem Temple (Bavli Gittin 55b-58a), the Babylonian Talmud evokes a recurring motif of "misplaced confidence," critiquing human tendency to misjudge risk in the midst of crisis. By setting talmudic narrative in conversation with contemporary environmental passivity, I examine how confidence often mutes responses to environmental danger in industrialized nations, whether through trust that God will prevent catastrophe—or appeal to techno-scientific salvations. Drawing on the Bavli's evocative portrayals of power in the midst of powerlessness, I offer an alternate imaginary for resilience in the midst of disaster that might lay seeds for communal transformation, not apocalypse.

Convener: Joel Gereboff, Arizona State University

SSME:*Joliet*

"Misrepresentation and Misunderstanding: Islamic Bioethics and Medical Ethics in Dialogue"

Panelists: Aasim I. Padela, The University of Chicago
 Khalil Abdur-Rashid, Columbia University
 Katherine Klima, The University of Chicago

This panel presentation uses the Islamic legal responsa literature on brain death and pre-natal genetic diagnosis to illustrate gaps in the Islamic bioethics discourse through the lens of clinical medical ethics. We will begin with an overview of the producers and consumers of the Islamic bioethics and an overview the tools and methods of Islamic ethico-legal deliberation. After this overview we will discuss two foundational concepts that undergird Islamic responsa: wilaya (authority-governance) and hukm (normative judgement) that must be accounted for when reading fatawa and qararat. Bearing these constructs in mind we will next review several Islamic juridical opinions around the ethical challenges related to brain death and pre-natal genetic diagnosis by drawing attention to how well these verdicts are amenable to clinical application, how these verdicts resonate with or depart from conventional medical ethics discourse on the subject, and how the concepts of wilaya and hukm inform the applicability of these verdicts. We will conclude by offering strategies on how to advance the field of Islamic bioethics through multidisciplinary engagement.

Convener: James Calvin Davis, Middlebury College

3:30-4:00pm Break

International North

4:00-5:30pm Concurrent Session III

"Common Ground and Outstanding Differences between Natural Law Theory and Divine Command Theory"

Waldorf

Panelists: Neil Arner, University of Notre Dame
 Jean Porter, University of Notre Dame
 John Hare, Yale University

We will highlight the areas of possible consonance between natural-law and divine-command theories of ethics. Neil Arner will identify historical examples of Christian theologians who coherently integrate versions of both theories. Jean Porter and John Hare will then illustrate, with reference to their own work, the proximity that can be found between contemporary accounts of natural law theory and divine command theory. Lastly, we will identify those persistent areas of disagreement that remain in the light of these historical examples and contemporary convergences.

Convener: Romanus Cessario, St. John's Seminary

Trevor George Hunsberger Bechtel, Bluffton University

Lake Michigan

"Animal Personhood: What Toola the Sea Otter has to Say about Human Community"

This paper presents a detailed narrativial argument for considering animals as persons that is grounded in the use of the language of "persons" to describe trinitarian relationality. Animals are persons because animals have personality. I examine both remarkable and mundane stories of human animal interaction and the formation of genuine interspecies communities. Personality grounds "personhood" especially when we think of the ways that persons form and are formed by communities. The logic of corporate personhood is found wanting exactly because it is not rooted in the potential for inclusive relational community in the way that animal personhood is.

Convener: Diane Yeager, Georgetown University

Christopher J. Dowdy, Southern Methodist University

Lake Huron

"Justice and/or Closure? Forgiveness-Seeking Punishment and Unsolved Civil Rights Crimes"

When any case investigated under the 2008 Emmett Till Unsolved Civil Rights Crimes Act is closed, the DOJ sends letters conveying the discoveries to families. In public statements, the Attorney General's office has referred to these letters as evidence of the project's contribution to "justice and/or closure" for victims. I analyze this ambiguous "and/or" from the perspective of a Christian realist account of political forgiveness that incorporates punishment into redress practices. In contrast to both the "liberal criminal trial" and abolitionist restorative justice, this approach reconstructs punishment as a forgiveness-seeking behavior of political authorities, plausibly and rightly demanded by victims.

Convener: Ann Gibson, Andrews University

Peter L. Jones, University of Dallas, Brite Divinity School

Boulevard A

"Moral Agency, Market, and Margins"

Moving beyond "moralizing" and "either-or" theological critiques of economics requires engagement with issues of the person as subject and agent, market complexity, and the margins of mainstream economic theory. This paper challenges ideas about intentional moral agency within the market, which must be understood from the perspective of the complexity paradigm, and explores "heterodox" economics and concrete examples of long-term state and market relationships. The perspective here emerges from liberation theology but moves beyond its mainstream form, following in particular the lead of Jung Mo Sung in pushing the boundaries of liberationist critiques of matters economic.

Convener: Nathaniel Jung-Chul Lee, Baylor University

Maria Gwyn McDowell, Independent Scholar

Lake Erie

"Seeing Virtue: Orthodox Liturgy, Orthodox Women, UnOrthodox Exclusion"

Eastern Orthodox theology affirms the liturgy as a narrative icon of God's reign which forms virtuous relationships. The liturgy is an icon in which we 'see' what it is to be virtuous persons. Yet to be a source of virtuous relations, the liturgy must also be a locus of virtuous relationships. The exclusion of women from sacramental ordination hinders fully virtuous relationships, resulting from, and in, the failure to see women as virtuous. Contrary to contemporary rhetoric, the polyvalent images and metaphors permeating Orthodox liturgical symbolism welcome women to come in from the margins of the worshipping community.

Convener: Margaret E. Mohrmann, University of Virginia

Karen Peterson-Iyer, Santa Clara University

Williford A

"Mobile Porn? Sexting, Purity, and Justice for Women"

The practice of sending and receiving sexually explicit images via mobile phones ("sexting") has grown exponentially with the accessibility of cellular technology. This paper examines this practice, which usually centers on the bodies of girls and young women, in light of the demands of gender justice. Without harmfully exhorting women's sexual "purity," we must nevertheless develop a moral framework that challenges the practice of sexting while simultaneously empowering young women to claim primary control over their own sexual experience. For Christians, *justice*, addressed to sexting, must attend to sexual *injustice* even as it promotes freedom, equality, embodiment, and mutuality/relational intimacy.

Convener: Karen Ross, Loyola University Chicago

Christian A. B. Scharen, Luther Seminary

Williford B

"Claims and Judgments in Theological Ethnography"

Ethnography as theology and ethics has gained considerable attention in recent years. This paper asks two crucial questions of this new development: First, how might one argue that what particular persons *claim* to be true about God, in beliefs or embodied in actions, *are* true? Second, how can ethnography can offer judgments of the claims of the subjects of its studies?

Convener: Sarah Neeley, Iliff School of Theology, University of Denver

C. Melissa Snarr, Vanderbilt University Divinity School

Williford C

"Religiously Anti/Union? Protestant Theological Ethics in Recent U.S. Labor Struggles"

Anti-union legislation recently mushroomed in states such as Wisconsin, Ohio, and Tennessee. This paper analyzes contrasting arguments of Protestant participants in the political battles by identifying key theological contestations in the debate, such as God's delegated authority, constitutive dimensions of freedom and justice, and biblical mandates in relation to capitalism, and notes some of the ways issues of gender, race, and sexual identity impact the debates. Constructively, I argue that pro-union Protestants must better engage the issue *theologically* rather than relying on highly secularized rights or participatory democracy discourses. I conclude by offering several promising theo-ethical foci such as attention to wage slavery liberation as part of salvation history and the balance of power necessitated by sin.

Convener: Brandy Daniels, Vanderbilt University

Matthew Anthony Tapie, The Catholic University of America
 "Aquinas as Resource for the New Black Theology"

Boulevard B

The new black theology represents a shift in method because it draws upon ancient and medieval Christian sources that have been used to oppress people of color. However, J. Kameron Carter has expressed concern with a source often associated with the "return to the sources." Carter thinks Thomism helped make possible the vision of the human being as marked by racial identity and is therefore not part of the solution but part of the problem. In this paper I demonstrate that there exists significant post-supersessionist resources in Aquinas's thought that can serve to strengthen a central claim of the new black theology: the claim that the election of Israel possesses a permanent theological significance even after the Passion of Christ.

Convener: Patrick Flanagan, St. John's University, NY

"Christian Ethical Responses to the Great Recession"

Marquette

Panelists: Barbara Hilkert Andolsen, Fordham University
 Christine Firer Hinze, Fordham University
 Julie Hanlon Rubio, St. Louis University

What resources does Catholic social thought offer in response to the Great Recession? Barbara Hilkert Andolsen will examine the effects of the mortgage crisis (especially on black and Hispanic women) and ask if Leo XIII's advocacy of home ownership for all should remain central to Catholic thinking. Julie Hanlon Rubio will look at how people are responding to continuing high levels of unemployment and ask if the crisis might offer a unique opportunity for re-visiting and re-thinking Catholic understandings of work and home. Christine Firer Hinze will discuss the "Occupy" movement and ask how Catholic teaching, ethics, and practice can be used to foster worker agency for the 99%, especially among the most vulnerable.

Convener: Joseph Blosser, High Point University

SJE: Jewish Ethics, Politics and Moral Psychology

Joliet

Respondent: Martha Nussbaum, University of Chicago
 Sydney Levine, Rutgers University Center for Cognitive Science
 Joshua Rottman, Boston University

"Jewish Ethics on the Margins of Moral Psychology"

The theories prominent in the field of moral psychology claim to be universal – that is, they make claims that should apply to all human ethical systems because they describe something deep and true about human psychology. However, the study of Jewish ethics has been generally ignored by researchers in this field. We aim to explore whether current theories of moral psychology adequately account for Jewish ethics – and if they are therefore truly universal in their present formulations. To answer this question, we have conducted an empirical investigation of how Jews in various communities across the country understand the interaction between halakha and ethics. From these findings, we draw theoretical conclusions about human psychology and the structure of the lay concept of Jewish morality.

Jeffrey Israel, The New School

"Jewishness and Rawlsian Political Liberalism"

In this paper I will assess the relevance of John Rawls's political liberalism to Jewish political ethics. I will argue that Jewishness presents a distinctive challenge to Rawls's theory and that Rawls's theory presents a distinctive challenge to Jewish political ethics. In the former case, I will show why the challenge of Jewishness ought to stimulate an important corrective to Rawls's view. In the latter case, I will show how Rawls's challenge presents a new conceptual framework that can aid the moral-psychological analysis of Jewishness.

Convener: Martin Kavka, Florida State University

SSME: On the Boundaries of Human and Animal Life

PDR 1

Sarra Tlili, University of Florida

"The Inviolable Rights of Animals: The Notion of "Ḥurma" and its Impact on Animal Welfare in Islam"

Several modern scholars argue that Islamic tradition is anthropocentric, in the senses of elevating the status and prioritizing the interests of human beings over those of other animals. However, a theocentric dimension is at least as discernible in Islamic texts as the anthropocentric one. This presentation seeks to illustrate the impact of Islam's theocentrism on nonhuman animals' wellbeing through a discussion of the notion of nonhuman animals' "ḥurma," or inviolability.

Ayman Shabana, Georgetown University – Qatar

"Roots and Boundaries of the Consensus against Surrogacy Arrangements under Islamic Law"

The presentation will address contemporary collective juristic opinions on the issue of surrogacy with special attention to two decisions from the Islamic Fiqh Council of the Muslim World League (Mecca). Discussions surrounding and following these two decisions capture the range of Islamic opinions on surrogacy arrangements. By analyzing these two decisions, and the discussions that they generated, the presentation aims to highlight the roots and boundaries of the Islamic consensus, or near consensus, against surrogacy arrangements, mainly in the Sunni world.

Convener: Laura Hartman, Augustana College

4:00-5:30pm Meeting of Working Group Conveners

PDR 5

5:15pm Shabbat Candle Lighting

On your own

5:45-6:45pm SCE Presidential Address

International South

"Doing Latina/o Ethics from the Margins of Empire: Liberating the Colonized Mind"

President: Miguel De La Torre, Iliff School of Theology, University of Denver

6:45-7:00pm Lifetime Achievement Award

International South

Recipient: Beverly Wildung Harrison

7:00-7:45pm SCE Presidential Reception

Grand Ballroom

7:00-7:45pm Kabbalat Shabbat Services

PDR 2

Followed by Kiddush and Hamotzi (Please bring your own siddur.)

Service is in Hebrew; all are welcome.

8:00-9:30pm Shabbat Dinner

Astoria

SJE Presidential Greetings: Aaron Mackler, Duquesne University

(Pre-registration required for dinner. Meal is Kosher vegetarian.)

8:00-9:30pm Working Groups I

African/African-American

Joliet

"Doing Scholarship, Ministry, and Mentorship from the 'Margins'"

Panelists: Zach Mills, SCUPE, African American Theological Studies Center

JoAnne Terrell, Chicago Theological Seminary

This session will explore theo-ethical scholarship, mentorship, and ministry at "the margins." A few questions this session will explore include: In reference to the academy, how can both junior and senior faculty effectively mentor their students of color who face a number of challenges in the academic settings, which often include racism? How can faculty use their scholarship to empower students of color and their own intellectual journey within the theological academy and more specifically, within the field of ethics? In reference to ministry, how can ministers connect head and heart as they develop strategies to minister to people "on the margins"? What mentoring strategies are particularly useful for students of color who desire to cultivate ministries oriented towards liberation and "the least of these"? This session promises to delve into the myriad obstacles and opportunities for those who are often doing Christian ethics as well as ministry from the margins.

Convener: Keri Day, Brite Divinity School

Asian/Asian American Ethics

Waldorf

"An Inconvenient Nuisance: The 'Problem' of Forced Migration and Undocumented Aliens"

Panelists: Agnes Chiu, Esq., Fuller Theological Seminary

Ilsep Ahn, North Park University

William O'Neill, SJ, Jesuit School of Theology, Santa Clara University

Migrants, particularly Asians and Latin Americans, are forced daily to risk their lives to enter the U.S. in the hopes of a better livelihood. For undocumented workers, the pursuit of the American dream and political freedom encounters unspeakable hardships. This working group panel will explore the ethical, legal and theological implications of this forced migration, focusing specifically on three predicaments undocumented workers face: imprisonment, work discrimination and exploitation, and the constant threat of deportation. This panel will argue that the political appropriation of forgiveness is the best way to promote justice for forced migrants and/or undocumented workers.

The AAA Ethics working group business meeting will take place after the panel discussion.

Convener: K. Christine Pae, Denison University

8:00-9:30pm Interest Groups I

Anglican Theological Ethics

Lake Michigan

"Teaching Anglican Ethics: A Panel Discussion"

Panelists: Scott Bader-Saye, Seminary of the Southwest

Timothy Sedgwick, Virginia Theological Seminary

Daniel Westberg, Nashotah House Seminary

This year's session will feature a panel discussion that explores issues related teaching Anglican ethics or moral theology at Anglican theological institutions. The speakers will discuss specific required and elective courses, assignments and readings, and the part that ethics plays in the curriculum. After their presentations, there will be open discussion.

Convener: William Danaher, Huron University College

Christian Ethics and the Enlightenment

Boulevard A

Charles Lockwood, Harvard University

"Kant on Love and Duty"

Kant is often thought to reduce love to mere duty and, in so doing, to betray a key dimension of Christian ethical reflection. This paper argues, however, that for Kant love stands higher than duty, as the ultimate moral ideal. Moreover, Kant finds this ideal expressed specifically in the Christian love commandment. I also draw upon the early Hegel's contrasting treatment of love to illuminate the theological stakes of Kant's approach.

The pre-circulated paper will be available at <http://scethics.org/groups/christian-ethics-and-enlightenment>. The session will begin with a brief presentation of the material for those who have not read the paper.

Convener: Thomas A. Lewis, Brown University

Environmental Ethics and Theology

Williford A

"Ethics From Field To Fork: The Food System and Its Effects In Chicago"

Dawn M. Nothwehr, Catholic Theological Union: "Ecological 'Foodprints:' Food Access and Food Security in Chicago"

Jeremy Cruz, Boston College: "Toxic Bodies: Farm Workers, Biocide, and US Food Production"

Presenters will examine issues of human ecology and the food system, with a particular focus on their manifestation in Chicago. They will relate these issues to Christian spiritual and ethical life, and their interface with the academy for education and advocacy.

We will discuss political and economic dimensions of sustainable business as an alternative to current industrialized agriculture. A particular focus will be on immigration issues as they function to support and perpetuate a non-sustainable food system. Guests from local faith-based environmental and ecojustice organizations dealing with food system issues will join in the discussion period.

Convener: Andy Smith, Penn State Great Valley

Ethics and Sexualities

PDR 3

Jeanine Viau, Loyola University Chicago

Ethics and Sexualities will do a group study of definitions related to sexuality issues such as gender, sex, orientation, and identity. The group will distribute a list of terms for the group members to consider and bring for discussion. Jeanine Viau, a doctoral student at Loyola University in Chicago, will lead us through her work seeking to provide readers of her dissertation project with clear, nuanced, and current understandings of diverse sexuality-related terms. This process will also help us reflect on the name change and description of our interest group as well as ethical questions related to new sources and understandings of sexualities.

Conveners: Teresa Delgado, Iona College
Kate Ott, Drew University Theological School

Health Care Ethics

Williford B

"Faith for the Nation's Health"

Panelists: Gary Gunderson, Wake Forest University and Wake Forest Baptist Medical Center
Kirsten Peachey, Center for Faith and Community Health Transformation, University of Illinois and Advocate Health Care

Our conversation will consider creative models for the intersection of faith communities and health care. Gary Gunderson, author of *Deeply Woven Roots*, is a national leader in joining resources of faith communities and health care in effective collaboration. Rev. Peachey, our other discussion starter, brings a wealth of experience from her work with faith communities and health care organizations in the Chicago area. We anticipate a lively discussion of ethics and social change for the improvement of health outcomes among those whose pleas for mercy are so often ignored by our current health system.

Conveners: Joseph Kotva, Associated Mennonite Biblical Seminary
Gerald Winslow, Loma Linda University Medical Center

Interrupting White Privilege

Williford C

"Intersectionality and Racialization"

The focus of this year's discussion will be the recently released *Christology and Whiteness: What Would Jesus Do?* edited by George Yancy (Routledge, 2012). This book engages in wide-ranging discussion of the significance of critical approaches to whiteness for theology and ethics. One or more contributors to the text will be present. We will be particularly interested in thinking about ways this text may be used in the classroom. Attendees are encouraged to read this text in preparation for our time together and bring particular interests, concerns or queries to the table. However, all are welcome whether you have read the text or not.

Conveners: Jennifer Harvey, Drake University
Monica Maher, Latin American Faculty of Social Sciences-Ecuador
Cynthia Moe-Lobeda, Seattle University

Latino/a Interest Group

PDR 2

"Ada María Isasi-Díaz: Christian Ethics Practiced in the Struggles of Daily Life"

Panelists: Robyn Henderson-Espinoza, Iliff School of Theology
 Nichole M. Flores, Boston College
 Rubén Rosario Rodríguez, Saint Louis University

The Latino/a interest group honors Ada María Isasi-Díaz and her contribution to Christian ethics, which though written in response to the daily struggles of Latino/as trying to live a Christian life on the margins of society, really speak to all people leading similar lives. This session presents scholars of the Society of Christian Ethics from across generations and how they understand and apply her key methodological and epistemological concepts in Christian ethics.

Convener: Ramon Luzarraga, University of Dayton

Liturgy and Ethics

Boulevard B

"Entertaining Worship and Worshipping Entertainment"

Panelists: Debra Dean Murphy, West Virginia Wesleyan College
 Paul Wadell, St. Norbert College

Considerations of the liturgy and ethics nexus cannot afford to ignore the business and culture of entertainment, which is inevitably the context and increasingly the content of our worship (*doxa*?) and morality (*ethos*?). Two speakers will probe that problematic. Murphy will investigate the pros and cons of U2charist, the practice of using U2 as the musical setting of Eucharist. Do their songs, which "do justice and love mercy," appropriately bring us to the altar? Wadell will contrast formational systems that prepare us for participation: entertainment forming consumers, and worship forming friends of God.

Conveners: Brent Laytham, St. Mary's Seminary and University
 M. Therese Lysaught, Marquette University

Monetary Policy

PDR 1

Gary Dorrien, Union Theological Seminary

Professor Dorrien will share with us briefly some of the key work he has been doing on economic democracy, and will comment on the importance of the dynamics of our money system for efforts to move toward achieving economic justice. Discussion will follow. In so far as possible, we will also share information on developments in the U.S., Canada, and beyond, stressing efforts, including our own, to achieve monetary change which could overcome the devastating austerity agenda which is bringing cuts and privatization of public services around the world.

Conveners: George Crowell, University of Windsor
 Norman Faramelli, Boston University School of Theology

Moral Theory and Christian Ethics

Boulevard C

"Ethical Naturalism as a Challenge to Theological Ethics"

Panelists: Robert Audi, University of Notre Dame
 Maria Antonaccio, Bucknell University
 Jennifer Herdt, Yale University

Philosopher Robert Audi will address the place of naturalism in theological ethics. Naturalistic positions may or may not be realist, and, if realist, may or may not be reductive. The anti-realist versions include the noncognitivist view that moral claims do not ascribe genuine properties. Which of these views, if any, are compatible with theism, particularly a monotheistic view? If belief in God entails thinking there is a real distinction between right and wrong—or normatively authoritative standards of conduct, is that compatible with any interpretation of naturalism? Responses by Maria Antonaccio and Jennifer Herdt will immediately follow Audi's lecture.

Conveners: Kevin Jung, Wake Forest University
 Per Sundman, Uppsala University

Technology Ethics

Lake Erie

"What Could Possibly Go Wrong? Ubiquitous Artificial Intelligence and Autonomous Moral Agency"

Panelists: Amy DeBaets, Kansas City University of Medicine and Biosciences

Brent Waters, Garrett-Evangelical Theological Seminary

Forty-five years ago, *2001: A Space Odyssey* set the tone for American understanding of artificial intelligence: powerful, amoral, and exceedingly dangerous. But today's everyday AIs—toy robotic pets, self-parking cars, and the soothing digital assistant Siri—seem more innocuous than scary. Is AI our friend or should we be wary of autonomous non-human agents? This session will explore the ethics of contemporary artificial intelligence with presentations that reflect on the nature of machine action and offer proposals for appropriate AI use. The presentations will be followed by ample time for spirited debate about the impending rise of the machines.

Convener: Patrick Flanagan, St. John's University, NY

"Public Theology: Reflecting on the Past, Looking to the Future"

Marquette

Panelists: Martin Marty, University of Chicago Divinity School

David Tracy, University of Chicago Divinity School

The work of Martin Marty and David Tracy has been the foundation for two major trajectories in public theology that have profoundly shaped the development of the field. This panel brings Marty and Tracy together for the first time to discuss public theology and reflect on the impact of their work. They will assess the different ways public theology developed out of their own foundational contributions, consider the current state of public theology, and reflect on how it may develop in the years ahead. The panel will include discussion among the participants and questions from the audience.

Conveners: E. Harold Breitenberg Jr., Randolph-Macon College

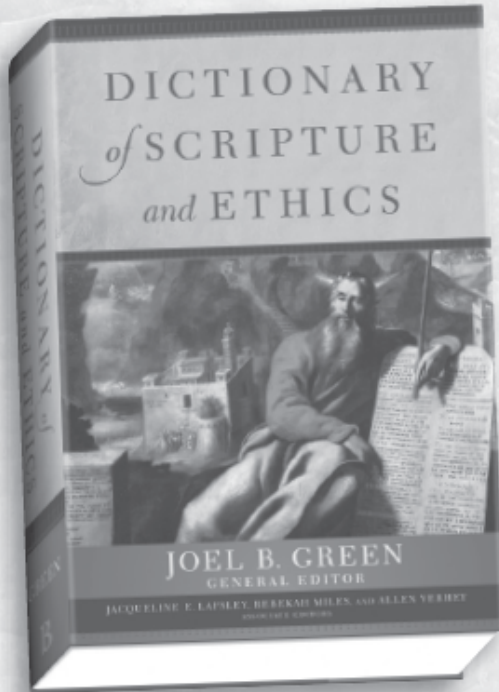
Deirdre King Hainsworth, Pittsburgh Theological Seminary

9:30pm

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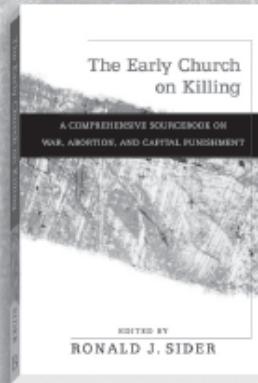


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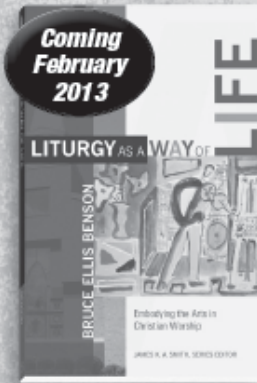
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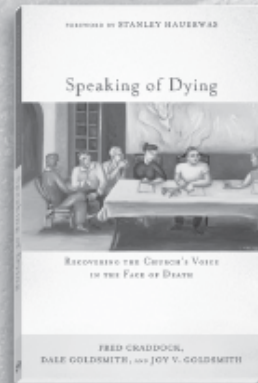
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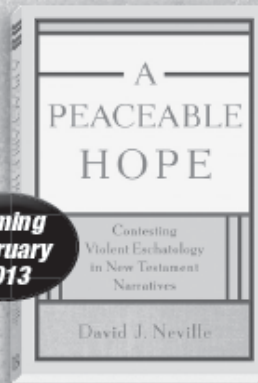
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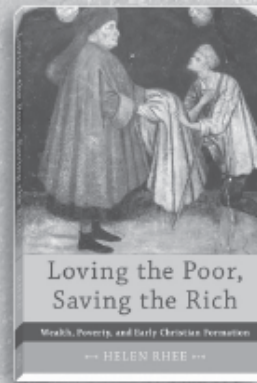
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- 7:15-8:45am** **Breakfast with an Author** *Grand Ballroom*
Buffet opens at 7:15; Discussion 7:45-8:45 (Pre-registration is required.)
- Alexander, Paul (Ed.), *Christ at the Checkpoint: Theology in the Service of Justice and Peace* (Pickwick Publications, 2012)
Facilitator: Jerry Nwonye, American Intercontinental University
- Arner, Rob, *Consistently Pro-Life: The Ethics of Bloodshed in Ancient Christianity* (Pickwick Publications, 2010)
Facilitator: Dallas Gingles, Southern Methodist University
- De La Torre, Miguel A., Albert Hernandez, *The Quest for the Historical Satan* (Fortress Press, 2011)
Facilitator: Paul D. Simmons, University of Louisville School of Medicine
- Deane-Drummond, Celia, Heinrich Bedford-Strohm (Eds.), *Religion and Ecology in the Public Sphere* (T & T Clark/Continuum, 2011)
Facilitator: Hayley Glaholt, Northwestern University
- Denton-Borhaug, Kelly, *U.S. War-Culture, Sacrifice and Salvation* (Equinox, 2011)
Facilitator: Hajung Lee, Boston University School of Theology
- Dorff, Elliot N., Jonathan K. Crane (Ed.), *Handbook on Jewish Ethics* (Oxford University Press, 2012)
Facilitator: Louis Newman, Carleton College
- Gamwell, Franklin I., *Existence and the Good: Metaphysical Necessity in Morals and Politics* (State University of New York Press, 2011)
Facilitator: William Meyer, Maryville College
- Green, Ronald M., *Kant and Kierkegaard on Time and Eternity* (Mercer University Press, 2011)
Facilitator: Christine Darr, University of Iowa
- Hartman, Laura M., *The Christian Consumer: Living Faithfully in a Fragile World* (Oxford University Press, 2011)
Facilitator: Maria Kenney, University of Durham
- Jung, Kevin, *Ethical Theory and Responsibility Ethics: A Metaethical Study of Niebuhr and Levinas* (Peter Lang, Germany, 2011)
Facilitator: Derek Alan Woodard-Lehman, Princeton Theological Seminary
- Kilner, John (Ed.), *Why the Church Needs Bioethics: A Guide to Wise Engagement with Life's Challenges* (Zondervan, 2011)
Facilitator: James R. Thobaben, Asbury Theological Seminary
- Lee, Daniel E., *Letters from a Sailor: America at War 1917-1918* (Lexington Books, 2011)
Facilitator: TBA
- Lee, Hak Joon, *The Great World House: Martin Luther King, Jr. and Global Ethics* (Pilgrim Press, 2011)
Facilitator: Julie Mavity Maddalena, Southern Methodist University

Lewis, Thomas A., *Religion, Modernity, and Politics in Hegel* (Oxford University Press, 2011)

Facilitator: Bharat Ranganathan, Indiana University

Lovin, Robin W., *An Introduction to Christian Ethics: Goals, Duties, Virtues* (Abingdon, 2011)

Facilitator: Romanus Cessario, St. John's Seminary

Martens, Paul, *The Heterodox Yoder* (Cascade/Wipf and Stock, 2012)

Facilitator: Daniel A. Morris, Augustana College

Martone, Marilyn, *Over the Waterfall* (Createspace, 2011)

Facilitator: Christiana Z. Peppard, Fordham University

Matz, Brian, Johan Leemans, Johan Verstraeten (Eds.), *Reading Patristic Texts on Social Ethics: Issues and Challenges for 21st Century Christian Social Thought* (Catholic University of America Press, 2011)

Facilitator: Judith Merkle, Niagara University

McBride, Jennifer M., *The Church for the World: A Theology of Public Witness* (Oxford University Press, 2011)

Facilitator: Christine Fletcher, Benedictine University

McCarthy, Eli S., *Becoming Nonviolent Peacemakers: A Virtue Ethic for Catholic Social Teaching and U.S. Public Policy* (Wipf and Stock Publishers, 2012)

Facilitator: Brian Berry, Notre Dame of Maryland University

Pohl, Christine, *Living into Community: Cultivating Practices that Sustain Us* (Wm. B. Eerdmans, 2012)

Facilitator: Dana L. Dillon, Providence College

Ryan, Mark, *The Politics of Practical Reason: Why Theological Ethics Must Change Your Life* (Cascade/Wipf and Stock, 2011)

Facilitator: Joshua Todd Mauldin, Southern Methodist University

Scharen, Christian, *Broken Hallelujahs* (Brazos Press, 2011)

Facilitator: Alyson Isaksson, Loyola University Chicago

Sims, Angela D., Katie Geneva Cannon, Emilie M. Townes (Eds.), *Womanist Theological Ethics: A Reader* (Westminster John Knox, 2011)

Facilitator: Felicia George, Iliff School of Theology, University of Denver

Snarr, C. Melissa, *All You That Labor: Religion and Ethics in the Living Wage Movement* (New York University Press, 2011)

Facilitator: Conor Kelly, Boston College

Snyder Belousek, Darrin W., *Atonement, Justice, and Peace: The Message of the Cross and the Mission of the Church* (Eerdmans, 2011)

Facilitator: Joshua Daniel, University of Chicago

Stivers, Laura A., Christine E. Gudorf, James B. Martin-Schramm, *Christian Ethics: A Case Method Approach, 4th edition* (Orbis Books, 2011)

Facilitator: Robert V. Doyle, Loyola Marymount University

Van Til, Kent, *The Moral Disciple: an Introduction to Christian Ethics* (Eerdmans, 2012)

Facilitator: Patrick Flanagan, St. John's University, NY

Weaver, Darlene Fozard, *The Acting Person and Christian Moral Life* (Georgetown University Press, 2011)

Facilitator: Shannon Dunn, Gonzaga University

8:15am-6pm Exhibits Open *International North*

8:15am-6pm Conference Desk Open

9:00-10:30am Plenary *International South*

James H. Cone, Union Theological Seminary

Respondent: Gloria Albrecht, University of Detroit Mercy

Convener: Irene Oh, George Washington University

10:30-11:00am Break *International North*

10:45am-12:30pm Shabbat Service *PDR 2*

Service is in Hebrew; all are welcome. (Please bring your own *siddur*.)

D'var Torah: Geoffrey Claussen, Elon University

"Moses and the Struggle for Empathy" (Parashat Shemot, Exodus 1:1-6:1)

11am-12:30pm SCE Business Meeting *International South*

12:30-2:00pm Lunch

12:30-2:00pm Women's Caucus *Grand Ballroom*

(Pre-registration needed for lunch.)

The women's caucus meeting is a time of meeting and connecting with colleagues, as well as discussing issues for women in the academy.

Conveners: Keri Day, Brite Divinity School, TCU

Kate Ott, Drew University Theological School

12:30-2:00pm Shabbat Lunch *Astoria*

(Pre-registration required. Meal is kosher vegetarian.)

2:00-3:30pm Concurrent Session IV

Paul Alexander, Eastern University *Lake Michigan*

"Beyond Whiteness: An Anti/Post-White Liberation Reading of the Exodus and Conquest of Canaan"

Israel's exodus from Egypt is a central story for liberating theologies. It could be a way for people who have been raced by Whiteness as White to "inhabit the world beyond the theological problem of whiteness" (Carter, *Race*). I offer an anti-Whiteness/post-White liberation reading of the Exodus and Conquest as one and for those raced by Whiteness as White, struggling with this story as a person raced for privilege who seeks to resist and exit that racing. Do these stories reveal oppressors who cease oppressing, who are disoriented and reoriented in solidarity with those oppressed by White systems of domination?

Convener: Andriette Jordan-Fields, University of Denver, Iliff School of Theology

Daniel J. Daly, Saint Anselm College

*Williford A***"Taking from the Global Margins: A Critique of International Health Care Worker Recruitment"**

This paper morally scrutinizes global health worker migration. Part one outlines the reality of the 'brain drain' by examining the role and effects of recruiting in the migration of workers from the Global South to the North. Part two introduces arguments in favor of international recruiting. Part three presents the ethical lens of the paper; contemporary Catholic social thought. Part four argues that international health worker recruiting is a vicious structure which violates global structures of solidarity and undermines the global common good. The paper concludes by arguing that Christian and secular hospitals should discontinue recruiting in the Global South.

Convener: Christian Cintron, Loyola University Chicago

Joshua Daniel, University of Chicago Divinity School

*Boulevard A***"The Human Body and the Humility of Christian Ethics: An Encounter with Avant-garde Theatre"**

In this paper I examine two examples of avant-garde theatre, Jerzy Grotowski's poor theatre and Augusto Boal's theatre of the oppressed, as resources for Christian ethics. Both pursue theatre as bodily co-present interaction whose moral work is the liberation of the human body—from conventional gestures for the sake of spiritual encounter, and from oppressive postures for the sake of revolutionary agency, respectively. The upshot of this is the possibility of combining the insights of monastic and liberation accounts of the moral life, in order to release moral action in micro-social encounters, thus recovering the constitutive humility of Christian ethics.

Convener: William McDonough, St. Catherine University

Nichole M. Flores, Boston College

*Lake Huron***"A Family of Families: Latino Family Structures and the Common Good"**

While the family is an integral aspect of building the common good, traditional families have also been sites of abuse, exploitation, and insularity. The recovery of a strong notion of family requires attention to *both* structures of intimate special relations, with their particular and immediate commitments, and also more expansive and inclusive structures of agapic relations. An analysis of the Latino/a experience of family models the dynamic relationship between particular commitments and broader societal orientation. This presentation advances a contemporary ethic of Christian family that encourages societal transformation, drawn from the insights of Latino/a family structures.

Convener: Wyndy Corbin Reuschling, Ashland Theological Seminary

Rosemary B. Kellison, Florida State University

*Boulevard B***"Impure Agency and the Just War: A Feminist Reading of Right Intention"**

Feminist critiques of intention challenge some aspects of traditional just war thinking. I take note of these challenges and propose some directions just war thinkers might take in response. First, right intention can be evaluated more accurately by judging what actors in war actually *do* than by attempting to uncover inward dispositions. Strengthening the imperative to take due care to minimize foreseeable collateral damage, in addition to forbidding intended targeting of noncombatants, is one way for just war thinkers to recognize the importance of doing. Another is to expect responsible actors to respond and repair when unintended damage occurs.

Convener: Kelly Denton-Borhaug, Moravian College

Gerald W. Schlabach, University of St. Thomas, MN

*Marquette***"'Confessional' Nonviolence and the Unity of the Church: Can Christians Square the Circle?"**

We have become accustomed to formulas that recognize both just-war and pacifist traditions as legitimate within "mainline" Christian churches, but can historic peace churches reciprocate without relinquishing their claim that Christian nonviolence has "confessional" status? The Stassen/Gushee exegesis of Jesus' Sermon on the Mount opens up an unexpected path out of this ecumenical impasse. For if the sermon is organized around a consistent succession of triads in which Jesus named "traditional righteousness," diagnosed a "vicious cycle," then presented a "transformative initiative" for escaping that cycle, the relationship between just war and pacifism can be reconceived in entirely fresh ways.

Convener: Daniel Cosacchi, Loyola University Chicago

Rebecca Horner Shenton, Fuller Theological Seminary

Joliet

"The Cross and the Plow: Anabaptist Challenges to Monoculture Farming in the United States"

Early Anabaptists were successful farmers and pioneered innovations such as crop rotation and the use of legumes and manure as fertilizers. As farming became more industrialized, Mennonite farmers in the U.S. adopted modern methods, including transitioning to monoculture (single-crop agriculture), which gives rise to widespread environmental problems. After exploring the impact of modern monoculture, I will demonstrate that this practice is inconsistent with Anabaptist theology and ethics and will begin to discern an Anabaptist agricultural ethic that recognizes the relationship between the agricultural methods of farmers and the buying decisions of consumers who eat the food they produce.

Convener: Christopher Vogt, St. John's University, New York

Darlene Fozard Weaver, Duquesne University

Waldorf

"Putative Fathers and Safe Havens: Child Relinquishment, Reproductive Responsibility, and Sex Education"

Do putative father registries and safe haven laws assist women who are effectively abandoned or endangered by their male sexual partners only to reinforce low expectations regarding men's reproductive responsibility? Does pro-life support for these laws as alternatives to abortion unwittingly undermine moral witness and social activism in support of pregnant women? Christian support for these laws should be made apart from pro-life arguments and with a sexual ethics steeped in social justice. The paper develops an account of reproductive responsibility committed to gender equality and the common good then considers its implications for the sexual education of minors.

Convener: Mara Kelly-Zukowski, Felician College

"Smartphones For All: Social Ethics for a Grave, New World"

Lake Erie

Panelists: Andrew Dunning, Southern Methodist University

Joseph Wolyniak, University of Oxford

Brad J. Kallenberg, University of Dayton

Smartphones have become much more than a novelty or convenience. Their role in the Arab Spring, the onerous working conditions in iPhone factories, and news that American teens send on average 3,417 text messages per month demonstrate the power of phones to shape lives of people both at the margins and center of society. This session will investigate the social ethics of smartphones, a topic that has never been addressed at the SCE. Panelists will explore smartphones as they instantiate ongoing exercises of social power, influence integral human development at the margins of society, and shape the reasoning skills of children.

Convener: James Caccamo, St. Joseph University

Asian/Asian American Ethics Working Group

Williford B

"Learning from the Past and Looking Forward to the Future of Asian/ Asian American Ethics"

Panelists: Hannah Ka, Claremont Graduate University

K. Christine Pae, Denison University

Sharon Tan, United Theological Seminary of Twin Cities

Celebrating our fifth anniversary, the Asian/Asian American working group will focus on the history of and the future direction of Asian/Asian American ethics from liberative perspectives. This panel especially delineates the relations between Asian liberation theologies and ethics and those of Asian American contexts. The multiple voices from our group in terms of national origins, citizenship, gender, sexuality, etc. will be addressed and discussed.

Convener: Ki Joo (KC) Choi, Seton Hall University

SSME: The Moral Education of Muslims*Boulevard C*

Kirsten Yoder Wesselhoeft, Harvard University

"Theory and Practice: The Search for Islamic Knowledge as Ethical Formation in Paris"

Based in two months of fieldwork in mosque communities and study circles in Paris, this paper argues that the search for knowledge in these communities is primarily a project of moral formation and transformation. Not only are the search for knowledge and the activity of study themselves constructed as virtuous, but the process of "learning Islam" both stems from and engenders a transformation in moral attitudes, in particular attitudes towards the relationship between religious texts and ethical action.

Kamran Karimullah, McGill University

"'Religious' and 'Secular' Morality and Moral Education in Tanzimat Ottoman Turkey, 1839-1908"

This paper will compare and contrast two traditions of morality taught in nineteenth-century Ottoman public schools. The health and sickness of the soul is the organizing principle in the first tradition, whereas the creation of a moral subject that is useful to the bureaucratic state is the aim of the second. As such, their simultaneous presence in Ottoman public schools is somewhat paradoxical. "Paradoxical" perhaps, but not surprising. While both traditions deal with "ethics" (akhlaq/ahlak) in a broad sense, ethics and morality, like practically everything else in nineteenth-century Turkey, was a site of persistent and strident dispute, in which thinkers looked to both traditional Islamic and Western systems of morality for inspiration.

Convener: Jamie Schillinger, St. Olaf College

2:00-3:40pm SJE:*Williford C*

Ute Steyer, The Jewish Theological Seminary

"Emmanuel Levinas and the Priority of Ethics in Therapy and Pastoral Counseling"

Respondent: Robert Gibbs, University of Toronto

The philosopher Emmanuel Levinas has become widely known for his "ethics of the other" and is increasingly referred to in articles from the fields of psychotherapy, chaplaincy etc. Although there certainly are a number of interesting aspects in Levinas' ethical thought that will sound familiar for many chaplains and pastoral care givers this seeming familiarity also bears a risk to assume that Levinas is "the pastoral theologian" per excellence and overlooks just how radical parts of Levinas' ethics are. This paper will address some substantial differences between Levinas and some mainstream approaches to pastoral counseling.

Sonja Buehring, University of Wisconsin-Madison Jewish Studies Graduate Association

Susan Orpett Long, John Carroll University

"Remembering the Dead: Social Ethics on the Margins of Life and Community"

Respondent: Aana Vigen, Loyola University

All societies have rules and customary practices constituting an ethical framework for the treatment of the deceased's body and spirit, and for memorialization of the dead. Based on a series of interviews in 2011, this paper explores the interpretation and practice of such rules by American interfaith couples as they navigate the ethical expectations of remembering in Jewish, Christian, and American secular communities. On the margins of their religious communities, some drew upon their own religions, sometimes incorporating customs of the spouse's traditions. Many, however, turned toward more individualized and secularized approaches considering the margins of life and death.

Convener: Ryan Dulkan, Eden Theological Seminary

3:30-4:00pm Break*International North***4:00-5:30pm Concurrent Session V**

Kathryn D. Blanchard, Alma College

Waldorf

Kevin J. O'Brien, Pacific Lutheran University

"Prophets Meet Profits: The Virtues of Christian Ecological Ethics and Free Market Environmentalism"

Many Christian ecological ethicists assume that capitalism is a root cause of environmental degradation, arguing that increased regulation and more equitable distribution are necessary for humans to live within the earth's carrying capacity. A growing strand of contemporary thought, free market environmentalism (FME), argues the opposite: wise investment, prudent spending, and the creative force of individual human choice actually constitute the best available means to solve ecological problems. This panel will consider how Christians should respond to FME, taking the movement seriously and identifying the morality inherent in it, while also critically evaluating with the standards of Christian ecological ethics.

Convener: Jennifer Herdt, Yale University

Ronald W. Duty, Evangelical Lutheran Church of America

Williford C

"'Doing Christian Ethics' on the Ground Polycentrically: Cross-cultural Deliberation on Moral and Social Issues"

This paper argues that congregations should be seen as grass-roots theological and ethical agents on the ground working to bring what they each discern as God's preferred future into being. Deliberations among congregations of all social backgrounds are a way of doing ethics "polycentrically," without a dominant center. Because cultural and social boundaries are permeable and people in various social groups can step outside themselves to enter imaginatively the worlds people unlike themselves, they can engage those perspectives morally on an equal footing.

Convener: Melissa Browning, Loyola University Chicago

Ronald M. Green, Dartmouth College

Lake Erie

"Inherited Sin: Kierkegaard on Guilt across Generations"

In Either/Or Kierkegaard endeavors to rehabilitate the Christian concept of hereditary sin. He does this by reinventing the Antigone story. I seek to interpret Kierkegaard's arguments and illustrate their validity by drawing on a modern fictional source, the 2010 Oscar-nominated film "Incendies," by the Quebec director Denis Villeneuve. With the Lebanese civil war as its focus, "Incendies" provides a vivid illustration of how sexuality can entwine with human sinfulness, perpetuate it, and perhaps ultimately redeem it. *Spoiler Warning:* This presentation reveals the plot of this surprising film. Those attending are urged to see the film in advance.

Convener: Edward Zukowski, College of Mount St. Vincent

Joan Henriksen Hellyer, Mayo Clinic

Lake Michigan

"Unbefriended: What Incapacitated Patients Without Surrogates Can Teach Healthcare Providers About Human Flourishing"

Patients who lack both decisional-capacity and appropriate surrogates are some of healthcare's most vulnerable. Grounded in a challenging case, this paper will argue that a virtue approach informed by rich narrative and a stance of learning from and with marginalized persons can best provide an ethical framework for excellent humane medical care of unbefriended patients. For this particular patient, I argue that we, as healthcare providers, can befriend him in his current story, trust his expertise of his lived bodily experience, and learn from him how perseverance, humility, and compassion can shape our shared life together.

Convener: Alyson Isaksson, Loyola University Chicago

Willis Jenkins, Yale Divinity School

Lake Huron

"Atmospheric Powers, Global Injustice, and Moral Incompetence: Challenges to Doing Christian Social Ethics From Below"

Doing Christian ethics from the practices of engaged communities seems unavailable when working on problems for which Christian communities appear incompetent. Consider climate change: its scales, uncertainties, and perverse asymmetries of power outstrip the responses of even reformist theological projects. Should ethicists then turn back "above," toward reconstructing worldviews? I resist that temptation by presenting accounts of cultural and theological change that allow ethicists to suppose that the tension between overwhelming problems and practical incompetence drives moral innovation. Several examples show how ethicists might work with inadequate reform projects by cultivating the creativity that expands possibilities of agency and imagination.

Convener: Adam Clark, University of Notre Dame

James W. McCarty III, Emory University

Marquette

"Grassroots Reconciliation: Forgiveness and Justice in the Greensboro Truth and Reconciliation Commission"

Through a theological examination of the Greensboro Truth and Reconciliation Commission, I propose to defend the necessary link between justice and forgiveness in reconciliation at the social and political levels. Challenging the related tendencies in the theological literature on transitional justice to focus on elite actors and mechanisms and the role of forgiveness in reconciliation, I focus on the work of grassroots activists in a civil society initiative to pursue varieties of social justice to create the space necessary for reconciliation to be possible. This specific experience highlights the necessity of *both* justice *and* forgiveness in social and political reconciliation.

Convener: Matthew T. Bersagel Braley, Viterbo University

Daniel A. Morris, Augustana College

PDR 2

"The Pull of Love': Mutual Love as Democratic Virtue in Niebuhrian Political Theology"

Although Reinhold Niebuhr's account of democracy aims to protect marginalized communities by restraining sin through the diffusion of power, the conceptions of sin and love that inform his political theology perpetuate anti-democratic self-loathing among members of these communities. I address this inconsistency by revisiting his under-developed idea of mutual love and clarifying his account of sin. Mutual love occupies crucial terrain between *agape* and justice for Niebuhr, and therefore enables moral agents to achieve democratic goals. Given the nature and importance of mutual love, I clarify Niebuhr's account of sin by making his position on "self-love" more moderate than it often appears.

Convener: Paul H. Martens, Baylor University

Bridget Burke Ravizza, St. Norbert College

Joliet

Paul Wadell, St. Norbert College

"Beyond the Impasse: Catholicism, Community, and Reproductive Health Care"

In January 2012, a heated controversy developed in Green Bay, Wisconsin when a local Catholic food pantry refused to accept donations from a food drive sponsored by Planned Parenthood Green Bay. This paper will explore the ethical issues of this case, issues that reflect broader divisions within today's Catholic church, particularly related to women and reproductive rights. We hope to suggest theologically informed ways to move beyond the current polarization and toward a community marked by truthful dialogue, trust, hospitality and care for those on the margins. In particular, we will consider how our identity as a Eucharistic community might inform our thinking and acting as it relates to these issues.

Convener: Kristin Heyer, Santa Clara University

Autumn Alcott Ridenour, Boston College

Boulevard A

"The Coming of Age: Curse or Calling?"

Simone de Beauvoir's inaugural reflection on the aging experience as one of social marginalization and lament in *The Coming of Age* endures through the common experiences of aging individuals. However, a surprising source for offering hope to aging persons may be found in the theology of Karl Barth, which deeply reconsiders the meaning of death and aging in Christian experience. Rather than interpret aging solely as curse or loss, Barth's doctrine of creation offers possibilities for meaning, hope, and a sense of calling. Moreover, he argues that intergenerational relationships between the young and old are integral for the moral life.

Convener: Sarah Moses, The University of Mississippi

African/African-American Interest Group

Boulevard B

"Established and Emerging Voices: Doing Christian Ethics from the Margins"

Panelists: Eboni Marshall Turman, Union Theological Seminary
Melanie Harris, Texas Christian University

This session highlights established and emerging voices within the fields of black religious ethics and black theological ethics. This session explores the theoretical and methodological approaches that emerging scholars are foregrounding within Christian ethics. This session also focuses on the challenges and opportunities that African and African American ethicists face when doing Christian ethics from "marginal" places. The multiple expressions of racism within the academy continue to affect scholars of color. In particular, this panel of two scholars, one established and one emerging, will address theological, cultural, and political productions that often adversely affect black men and women within society and within the academy.

Convener: Asante Todd, Austin Theological Seminary

SJE: "The Ethics of Encapsulating Jewish Ethics: a Panel Discussion of the Oxford Handbook of Jewish Ethics and Morality" *Williford B*

Panelists: David Ellenson, Hebrew Union College—Jewish Institute of Religion
Jean Porter, University of Notre Dame
Abdulaziz Sachedina, University of Virginia

With original essays from nearly thirty leading scholars around the world, *OHJEM* surveys the breadth and depth of Jewish ethics. It covers textual, historical, thematic and communal approaches, as well as a host of practical issues from bioethics to business ethics, from the personal to the political. Questions arise, however, whether Jewish ethics *can* be encapsulated, and what are the ethics of this kind of project. The project of surveying Jewish ethics presupposes that the terrain of the field can be demarcated, traversed, and assessed. It also suggests that it is possible to essentialize the field. Is this a reasonable task for Jewish ethics – at any stage of development? Can it be done well, and if so, what would that look like?

Conveners: Elliot N. Dorff, American Jewish University
Jonathan K. Crane, Emory University

SSME: Political Ramifications of Contemporary Muslim Ethics *Williford A*
Brannon Ingram, Northwestern University

"Querying Deobandi Ethics at the Intersection of Sufism, Self and Politics"

This paper explores how scholars of the Deobandi tradition - originating in colonial India, and now a global Islamic movement - have advanced an ethics of the self grounded in Sufi discourses of selfhood, yet one arguably detached (in at least one strain of Deobandi thought) from broader social/political engagements. After briefly outlining Deoband and its often controversial approaches to Sufism, I examine in some detail how Deobandi ethics became contested in a highly localized context - late apartheid South Africa - in which many Muslims challenged what they perceived as Deobandi scholars' apolitical, 'accommodationist' stance towards the apartheid regime.

Nahed Artoul Zehr, Western Kentucky University

"American Foreign Policy and Muslim Political Ethics: The Role of Counter- Narratives in the War against Al-Qaida"

A segment of policy makers argue that responding to al-Qaida requires a direct and concerted attempt to delegitimize its theological narrative. By making such recommendations, the report is asking federal agencies and their representatives to enter into an ongoing internal theological debate among Muslims. While the goals of such an approach – evolving around national security and preventing another large scale terrorist attack – are commendable, they sidestep critical ethical issues that are generated by these foreign policy recommendations. This essay, in light of the above, serves to 1) to describe the "counter-narrative" initiative; and 2) offer a constructive critique of these efforts.

Convener: Mohammad Khalil, Michigan State University

5:45-7:00pm Catholic Eucharist *International South*

6:00-7:30pm Student Pizza with SCE Leadership *Offsite*

Co-sponsored by Meadville Lombard Theological School (Pre-Registration required)

Location: Meadville Lombard Theological School, 610 S. Michigan Ave (5 minute walk from Hilton)

On the heels of last year's successful event, the "Dinner with SCE Leadership" has now become an annual staple of the SCE Annual Meeting. Join us again as we gather to share space, time, and pizza with 2013 SCE President-Elect Allen Verhey, 2012 SCE President Miguel de la Torre, and other officers of the SCE. This is your opportunity to hear Dr. Verhey's vision and mission for his year in office and have your questions and concerns addressed in an informal setting. This year, Meadville Lombard Theological School will host and co-sponsor this event. Just a five minute walk from the Annual Meeting Hotel, Meadville Lombard educates students in the Unitarian Universalist tradition to embody liberal religious ministry wherever they are called to serve by taking into the world the UU vision of justice, equity, and compassion.

6:16pm *Havdallah* *On your own*

7:00-9:00pm **SSME Dinner with guest of honor Michael Sells** *Offsite*

(Prior registration requested)
Meet by the Registration desk.

8:00-9:30pm Working Groups II

Latino/a Working Group

Williford A

Asian/Asian-American Working Group

"Ada María Isasi-Díaz: The Use of Social Sciences in Christian Ethics"

Panelists: Elias Ortega-Aponte, Drew University

M.T. Davila, Andover Newton Theological School

The working group will continue honoring Ada María Isasi-Díaz and her contribution to Christian ethics. This session will move beyond the key concepts of Isasi-Díaz's work and proceed to discuss the use and incorporation of the social sciences to Christian ethics: a feature that was central to her work. The working group will discuss methods (e.g. epistemology, ethnography, questions of validation, data gathering, when should one generalize or distinguish, differing and competing understandings of agency) integral to discussion of how one uses the social sciences in religious ethics in general and Christian ethics in particular.

Conveners: Ramon Luzarraga, University of Dayton

K. Christine Pae, Denison University

8:00-9:30pm Interest Groups II

Covenant Ethics

Williford B

Fieldwork and Ethics

Kristine A. Culp, University of Chicago

Todd David Whitmore, University of Notre Dame

The Covenant Ethics and the Fieldwork Ethics Interest Groups will offer a joint session on the theme of "Doing Ethics from the Margins." Kristine A. Culp, of the University of Chicago, will look at this theme through the lens of covenant and Todd Whitmore, from the University of Notre Dame, will explore the way ethnographic research can enrich ethics among the marginalized, leaving plenty of time for a wide-ranging discussion concerning the intersection of covenant, ethnographic research, and ethics at the margins of society.

Conveners: Tim Beach-Verhey, Faison Presbyterian Church

Jennifer Beste, College of Saint Benedict/Saint John's University

Dave True, Wilson College

Ethics and Law

Boulevard C

Panelists: Honorable Joan Gottschall, United States District Court Judge

William O'Neill, SJ, Jesuit School of Theology, Santa Clara University

In 2013, the Group explores the legal and ethical dimensions of sentencing. What constitutes a "just" sentence? Has determinate sentencing impaired or repaired just sentencing practices? What mitigating and aggravating factors deserve attention when judges deliberate upon a sentence? This panel, which includes experts in the theory and practice of sentencing, will describe sentencing policies and evaluate the ethical challenges involved in current sentencing practices as well as calls for reforms.

Conveners: Jonathan Rothchild, Loyola Marymount University

Cathleen Kaveny, University of Notre Dame Law School

Evangelical

PDR 1

"Teaching and Living Ethics in the Evangelical Context"

Panelists: Michelle Clifton-Soderstrom, North Park Theological Seminary

Wyndy Corbin Reuschling, Ashland Theological Seminary

Glen Stassen, Fuller Theological Seminary

This year's meeting of the Evangelical Interest Group will focus on the question of teaching and doing/living ethics in the evangelical context. We will consider the ways in which our academic methodologies come to bear on our pedagogical approaches and how they relate to our institutional practices. Special attention will be given to the relationship between the sola scriptura principle and the larger question of moral discernment.

Convener: Mary Veeneman, North Park University

Families and the Social Order

PDR 2

Christine Firer Hinze, Fordham University

"Work, Families and the American Dream: A Closer Look at Work and Family/Life Balance in the 21st Century"

Recent media have featured a number of provocative interventions concerning issues surrounding "family and work," or "work life balance," especially as they affect wage-earning women with young children. Threading through these discussions is contention about "feminism" – what it has been and what it may be now, its purposes and effects, and whether, in 2012, feminist identification, feminist agendas, and feminist movements are outmoded vestiges of the past, or valuable, even necessary to flourishing for women and families today. How ought Christian ethics engage, interpret, and/or challenge these public discourses? This presentation will attempt to contribute to continuing reflection on these questions among members of the interest group.

Convener: Kari-Shane Davis Zimmerman, College of St. Benedict, St. John's University, MN

LGBT Issues & Queer Studies in Ethics

PDR 3

Panelists: Heike Peckruhn, Iliff School of Theology, The University of Denver

Jennifer Leath, Yale University

Mary Hunt, WATER

LGBT Issues and Queer Studies in Ethics Interest Group will focus on the term "queer," examining the ways, if any, this term eclipses LGBT identities. In particular, we will explore the ways in which queer is both a material and social constructed reality that privileges a predominantly white discourse, and ways in which LGBT identities orient current discourses relative to identities, sexualities, and various gender expressions. A panel will lay out the potential problems in the relationship between queerness and LGBT identities and present "promising practices" of creative research and pedagogies which break through the binaries of current discourse on sexuality. The session will also address the impact of such research and teaching on the broader religious and political environment, with attention to possibilities for creating holistic social justice.

Conveners: Thelathia "Nikki" Young, Bucknell University

Robyn Henderson-Espinoza, University of Denver, Iliff School of Theology

Literature and Literary Theory

Williford C

Moral and Religious Psychology

"Dramatic Literature and Relational Being"

Kenneth Gergen's *Relational Being* (Oxford, 2009) is important for those in the field of moral psychology because it reconceives personhood as a relational matrix. He argues against the West's notion of persons as "bounded beings," pursuing "ideals of autonomy, liberty, free competition, and self-knowledge." This joint session focuses on his suggestion that literature belongs among the existing practices that "fortify" our tendency toward alienated interiority. Brief opening presentations will provide a framework for a conversation that both engages Gergen's critical assessment and explores the possibility that drama/theater might exemplify the very relational reorientation Gergen seeks.

Conveners: Diane Yeager, Georgetown University

James Gubbins, Salem State University

Pedagogy

Waldorf

"Challenging the Traditional 'Canon': Teaching Strategies, Curricular Resources, Institutional Responsibilities"

Panelists: George Tinker, Iliff School of Theology, University of Denver

Stacey Floyd-Thomas, Vanderbilt University

Darlene Fozard Weaver, Villanova University

Abbylynn Helgevold, University of Iowa

This year, the Pedagogy group will reflect on the many questions that arise when constructing and teaching courses that challenge the traditional "canons" of our various sub-disciplines. Given that certain figures—such as Augustine or Aquinas, Kant or Reinhold Niebuhr— are frequently believed to be especially authoritative in western ethics, what is lost or gained when such "giants" are less emphasized and more time is spent on lesser-known figures or non-dominant perspectives? A panel of ethicists: George "Tink" Tinker, Stacey Floyd-Thomas, Darlene Weaver, and Abbylynn Helgevold will share their own experiences of challenging and/or raising questions about traditional canons.

Convener: Victor B. McCracken, Abilene Christian University

Scripture and Ethics

Lake Michigan

Jeph Holloway, East Texas Baptist University

"Evangelical" Christian Ethics and the *Evangel* of Galatians"

How might Scripture inform as to the character of evangelical identity and how does that identity properly achieve public significance? This paper pursues those concerns by examining what often counts as "evangelical Christian ethics," outlining and evaluating a representative example. The paper then looks to Paul's letter to the Galatians to explore how Paul's gospel calls for the public display of Jesus Christ crucified in ways that offer an alternative pattern for evangelical Christian ethics.

This year's session will offer time for discussion concerning future plans for the Scripture and Ethics interest group.

Conveners: John Burgess, Pittsburgh Theological Seminary
Joseph Holloway, East Texas Baptist University

War and Peace

PDR 4

"Wounded Consciences and Wounded Bodies"

Panelists: Michael Baxter, DePaul University

Erin Dufault-Hunter, Fuller Theological Seminary

An era of protracted conflict presents soldiers and religious communities with many challenges. This session will address both the challenge of whether to wage war confronting individuals and the challenge of ministering to returning soldiers faced by religious communities. Michael Baxter, Visiting Associate Professor, Center for World Catholicism and Intercultural Theology, DePaul University, will address the topic from the perspective of one working with Selective/Conscientious Objectors. Erin Dufault-Hunter, Assistant Professor of Christian Ethics at Fuller Theological Seminary, will address the topic from the perspective of the effects of post-traumatic stress disorder (PTSD) and the implications for congregational ministry to returning soldiers.

Conveners: Daniel M. Bell Jr., Lutheran Theological Southern Seminary, Lenoir-Rhyne University
Tobias Winright, Saint Louis University

9:30-11pm Future Scholars and Student Caucus Business Meeting

Joliet

"Future Scholars on Ethics from the Margins"

Presenters: Joseph Wiinikka-Lydon, Emory University, "Do Not Make of Our Dust a Kingdom":
Theological Ethics and the Theologically Marginal"

SueJeanne Koh, Duke University, "Bearing 'Strange Fruit': The Apocalyptic Christologies of
John Howard Yoder and James H. Cone"

Hajung Lee, Boston University, "Seeking Praxis on the Issue of Korean Comfort Women
and Yanggongju through the Theological Lens of Dorothee Soelle"

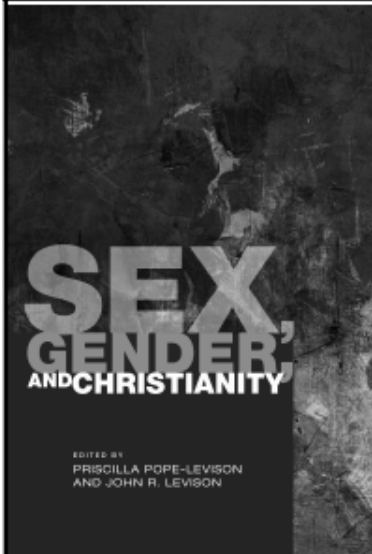
Respondent: Angela D. Sims, St. Paul School of Theology

The newly formed Future Scholars Interest Group seeks to provide a space for doctoral students to present their research to the SCE and receive feedback from accomplished scholars in their professional guild. To that end, we have selected student scholars to present on interesting cross-sections within the topic of marginality, with a response to their work by Dr. Angela D. Sims, who has already contributed significant insights on the topic. At the end of this session the Student Caucus will conduct its business meeting.

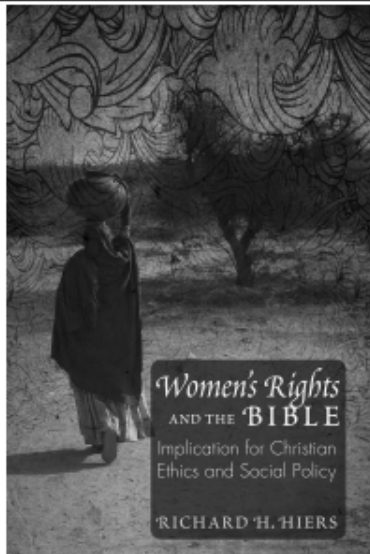
Conveners: Sofia Betancourt, Yale University
Jermaine M. McDonald, Emory University

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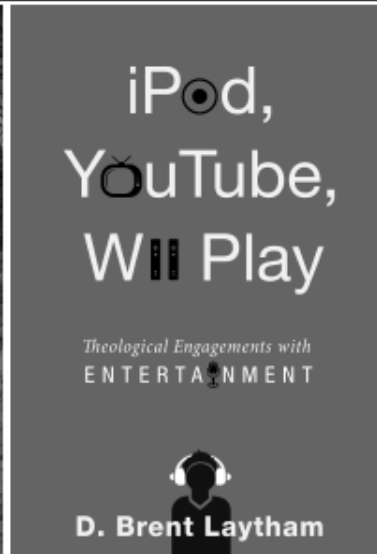
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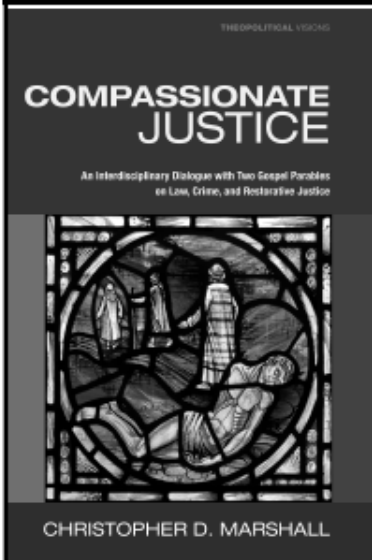
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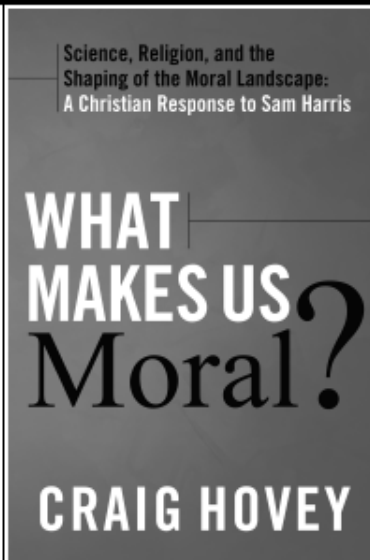
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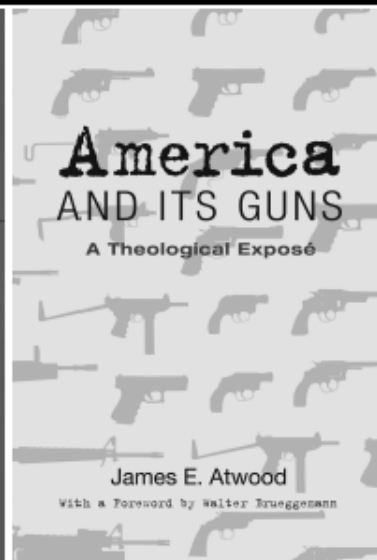
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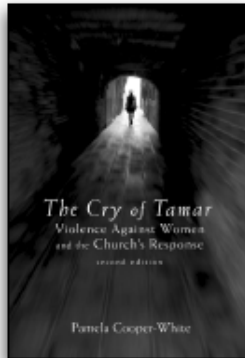


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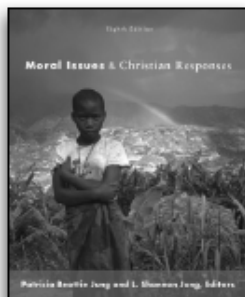
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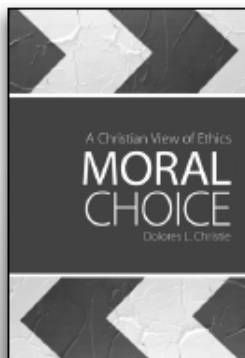
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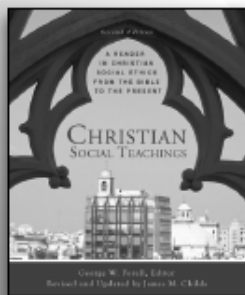
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William J. Danaher Jr, Huron University College

Williford A

"Confessions, Archives, Witnesses: Towards an Ethics of Transitional Justice"

"Transitional justice" refers to efforts by international courts, truth commissions, and civil society organizations to address histories of gross human rights violations in order to facilitate democratic transition during regime change. Developed in the 1980's and 1990's, diverse projects have been celebrated for providing reconciliatory approaches that avoid the brutalities and silences associated with "victor's justice." However, many question the efficacy as well as the ideological and religious biases of these efforts. In conversation with indigenous, postcolonial and marginal writers, this paper proposes a genealogy that contextualizes both celebrations and critiques in the course of developing an ethics of transitional justice.

Convener: James W. McCarty III, Emory University

Daniel K. Finn, Saint John's University, MN

Lake Michigan

"Social Causality and Market Complicity: Specifying the Causal Roles of Persons and Structures"

Is a consumer causally responsible for harms that markets cause to distant others? Employing insights of the critical realist school of sociology, this paper argues that (1) only persons are agents but that (2) social structures (including markets) "emerge" from the actions of persons, (3) are essentially relationships among pre-existing social positions, and (4) have independent casual effects, frequently unintended. Markets have their effects due to the (often benign, sometimes harmful) coercive power of prices. Thus I am causally related to the Asian woman who sewed the stitches in the shirt I am wearing.

Convener: Virginia Landgraf, American Theological Library Association

Courtney Fitzsimmons, Whitman College

Lake Huron

"The Imagined Mother: A Townesian Analysis of the 2012 Contraception Debate"

Using the methodology of Emilie Townes, this paper offers an ethical analysis of the public discourse surrounding the contraception mandate in the Affordable Care Act. It explores how liberal and conservative sides of the debate employ the same false moral archetype of woman as mother. By creating what Townes calls a "subversive space", this paper examines how this archetype reinforces the "systematic structural evils" of sexism, classism and racism, concluding what is at issue in the contraception debate is not who pays for birth control, but how contraception challenges the ideal of motherhood produced by the American fantastic hegemonic imagination.

Convener: Sandra Sullivan-Dunbar, Loyola University Chicago

William George, Dominican University

Williford B

"Margin and Center in International Law: The Moral Vision of C.G. Weeramantry"

In *Imperialism, Sovereignty, and the Making of International Law*, Antony Anghie argues that international law, from the Dominican Francisco de Vitoria's *De Indis* through the recent "war on terrorism," has been a colonial enterprise. Non-western peoples have remained on the margins, moving to the center only if they accept the structures and values of the west. Can international law overcome its colonial past? In this paper I argue that the inter-religious moral vision of Sri Lankan jurist and former World Court vice-president Christopher Gregory Weeramantry brings marginal peoples, including future generations, into the center of international law.

Convener: Lawrence Stratton, Waynesburg University

Christine E. Gudorf, Florida International University

Boulevard C

"Social Ethics in Indonesia: Pentecostal and Muslim Differences"

As part of a two year grant from the Pentecostal and Charismatic Research Initiative at USC, six full-time field-workers surveyed over 3300 members of Indonesian Pentecostal Churches in five major cities and interviewed 100 Pentecostal pastors on a variety of social issues that potentially put them at odds with the Muslim majority. As the PI crunching the data, I found it produced both surprising similarities and unexpected difference.

Convener: Debra Erickson, Siena College

Robert Heimburger, University of Oxford

Boulevard B

"Immigrants as Aliens? U.S. Law and the Migrant People of God"

At a pivotal point in the history of United States law, judges invoked notions of immigrants as invaders to strengthen federal jurisdiction over borders. But these discussions looked back to an earlier moment: U.S. naturalization laws from the start considered an immigrant to be an "alien." This paper will interrogate the term "alien" and its role in legitimating the exploitation of those still designated "alien" under U.S. law. We will examine notions of a sojourning Israel and a missionary church, asking whether the people of God can call a migrant an "alien."

Convener: Susanna Snyder, Episcopal Divinity School

Thomas A. James, Union Presbyterian Seminary

Lake Erie

"Responsibility Without Nature: Theocentric Ethics and the Specters of Seed-Banking"

Dornith Doherty's acclaimed photographic collection, "Archiving Eden," exposes the entanglement of human beings with their environments and thus displaces romantic notions of nature in favor of collaborative co-agency. I suggest that, in conversation with "dark ecology" and actor-network theory, her work can be theologically interpreted by means of James Gustafson's account of responsible human agency as consent to dynamic relations between "parts" and "wholes." The resulting ecological ethic can do justice to the vast complexities of a world in which there are no passive objects and no purely active agents, but a network of mutually effecting agencies.

Convener: Jana M. Bennett, University of Dayton

L. Shannon Jung, Saint Paul School of Theology

Boulevard A

"Racism, Inequality, and the White Underclass"

Increasing inequality in the U.S. has increased the numbers of the white underclass. This Coming Apart (Charles Murray, 2012) phenomenon has fed the increased racism of the white underclass and/or the apathy of the upperclass. This paper will describe who that white underclass is, what is at stake morally in ignoring them, and what significance their voices have in the wider public debate. It will also suggest what might be gained if the white underclass could form coalitions with and for the benefit of poor peoples of all sexes, ethnicities, abilities, educational levels, and indeed, analogously, of species without voice.

Convener: Clarence Davis, University of Denver, Iliff School of Theology

Seung Woo Lee, Fuller Theological Seminary

PDR 1

"Jesus' Sermon in Nazareth and Human Development: A Theological Reading of Amartya Sen's Capability Approach"

Nobel laureate economist Amartya Sen has argued powerfully that development should be understood ultimately not as economic growth but as the promotion and expansion of people's valuable capabilities, highlighting freedom as the principal means and end of development. To make a Christian ethical contribution to the public debate on human development, this paper constructs a sympathetic and critical dialogue with Sen's capability approach. Responding to Sen's framework with Jesus' sermon in Nazareth in Luke 4:16-21, I argue that the jubilee proclamation of Jesus offers insights, questions, and qualifications as necessary complements and modifications of Sen's conceptualization of development as freedom.

Convener: Glen Stassen, Fuller Theological Seminary

WORKING GROUP CONTACT INFORMATION

- African and African-American** **Friday, 8-9:30pm** *Joliet*
- Keri Day, Brite Divinity School, TCU; tel: 817-257-7584, email: k.day@tcu.edu
 - Darryl Trimiew, Medgar Evers College, 1650 Bedford Avenue, Brooklyn, NY 11225; tel: 718-270-4947, email: dtrimiew@mec.cuny.edu
 - Asante Todd, Vanderbilt University, 411 S 21 Ave, Nashville TN 37240-1121; tel: 512-577-1660, email: todd.asante@gmail.com
- Asian and Asian-American** **Friday, 8-9:30pm/Saturday 2-3:30pm** *Waldorf/ Williford B*
- Ki Joo (KC) Choi, Seton Hall University; tel: 973-275-2262, email: kijoo.choi@shu.edu
 - K. Christine Pae, Denison University; tel: 740-587-5619, email: paec@denison.edu
- Latino/a** **Saturday, 8-9:30pm** *Williford A*
- Nichole Flores, Boston College; tel: 303-870-2643, email: nichole.flores@bc.edu
 - Ramón Luzárraga III, University of Dayton; email: rluzarra1@udayton.edu

CAUCUS CONTACT INFORMATION

- Junior Faculty Caucus** **Friday, 12:45-2pm** *Astoria*
- Laura Johnston, Emanuel College, Victoria University; tel: 617-817-5611, email: johnsla@emmanuel.edu
 - Brian Matz, Carroll College, 1601 N Benton Ave, Helena, MT 59625; tel: 406-447-4973, email: bmatz@carroll.edu
- Student Caucus** **Friday, 12:45-2pm** *Grand Ballroom*
- Sofia Betancourt, Yale University; tel: 203-931-5143, email: sofia.betancourt@yale.edu
 - Jermaine McDonald, Emory University; tel: 757-870-1756, email: jermaine.mcdonald@emory.edu
- Women's Caucus** **Saturday, 12:30-2pm** *Grand Ballroom*
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 - Kate Ott, Drew University Theological School, 36 Madison Ave, Madison JN 07940; tel: 203-803-1108, email: Kathryn.ott@gmail.com

INTEREST GROUP CONTACT INFORMATION

- African/African-American Approaches to Christian Ethics** **Saturday, 4-5:30pm** *Boulevard B*
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 - Asante Todd, Vanderbilt University, 411 S 21 Ave, Nashville TN 37240-1121; tel: 512-577-1660, email: todd.asante@gmail.com
- Anglican Theological Ethics** **Friday, 8-9:30pm** *Lake Michigan*
- William Danaher, Huron University College; tel: 519-438-7224 x610, email: wdanaher@uwo.ca
 - Jeffrey Greenman, Wheaton College; tel: 630-752-5905, email: Jeffrey.P.Greenman@wheaton.edu
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 - K. Christine Pae, Denison University; tel: 740-587-5619, email: paec@denison.edu
- Christian Ethics and the Enlightenment** **Friday, 8-9:30pm** *Boulevard A*
- Thomas A. Lewis, Department of Religious Studies, Brown University, Box 1927, Providence RI 02912; tel: 401-863-3571, fax: 401-863-3109, email: Thomas_Lewis@brown.edu
- Comparative Religious Ethics** *Not meeting this year*
- Bruce Grelle, California State University, Chico; tel: 530-898-4749, email: bgrelle@csuchico.edu
 - Sumner B. Twiss, Florida State University; tel: 850-644-4582, email: stwiss@admin.fsu.edu

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- Covenantal Ethics** **Saturday, 8-9:30pm** ***Williford B***
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 - Dave True, Wilson College, Chambersburg, PA 17201; tel: 717-264-2022, email: dtrue@wilson.edu
- Environmental Ethics and Theology** **Friday, 8-9:30pm** ***Williford A***
- Dawn M. Nothwehr OSF, Catholic Theological Union; tel: 773-753-5336, email: nothwda@ctu.edu
 - J. Andy Smith III, Penn State Great Valley; tel: 610-644-1504, email: astherev@aol.com
- Ethics and Catholic Theology** **Friday, 11am-12:30pm** ***Waldorf***
- John Berkman, Regis College, Toronto, Ontario, Canada; email: john.berkman@utoronto.ca
 - William Mattison III, Catholic University of America, 106 Caldwell, Box 571250, Washington DC 20064; tel: 202-319-6504, email: mattison@cua.edu
- Ethics and Law** **Saturday, 8-9:30pm** ***Boulevard C***
- M. Cathleen Kaveny, University of Notre Dame Law School, Notre Dame IN 46556, tel: 219 631- 7844, e-mail: kaveny.1@nd.edu
 - Jonathan Rothchild, Loyola Marymount University, University Hall, Suite 3700, 1 LMU Dr, Los Angeles CA 90045-2659; tel: 310-338-1716 , email: jrothchild@lmu.edu
- Ethics and Political Economy** ***Not meeting this year***
- James P. Bailey, Assistant Professor of Moral Theology, Department of Theology, Duquesne University, Pittsburgh PA 15282; tel: 412-396-4087, email: baileyj@duq.edu
- Ethics and Sexualities** **Friday, 8-9:30pm** ***PDR 3***
- Kate M. Ott, Drew University Theological School, 36 Madison Ave, Madison, NJ 07940; tel: 203-803-1108, email: kathryn.ott@gmail.com
 - Teresa Delgado, Religious Studies Dept, Iona College, 715 North Ave, New Rochelle, NY 10801; tel: 914-633-2682, email: tdelgado@iona.edu
- Ethics of Care** ***Not meeting this year***
- Frans Vosman, Faculty of Humanities, Tilburg University, PO Box 90153, Tilburg, NB 5000 LE Netherlands; tel: 0031-13-4662601, email: f.j.h.vosman@uvt.nl
- Evangelical Ethics** **Saturday, 8-9:30pm** ***PDR 1***
- Mary M. Veeneman, North Park University, 3225 W. Foster Ave, Chicago IL 60625; tel: 773-244-5617, email: mveeneman@northpark.edu
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- Families and the Social Order** **Saturday, 8-9:30pm** ***PDR 2***
- Mary Doyle Roche, Religious Studies Dept. Box 187A, Holy Cross College, 1 College St, Worcester MA 01610-2395; tel: 508-793-2585, email: mroche@holycross.edu
 - Kari-Shane Davis Zimmerman, College of Saint Benedict/Saint John's University, 37 South College Ave, Saint Joseph MN 56374; tel: 320-363-5946, email: kdavis@csbsju.edu
- Fieldwork and Ethics** **Saturday, 8-9:30pm** ***Williford B***
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 - Melissa Browning, Loyola University Chicago, 6525 N Sheridan Road, Crown Center, Room 302, Chicago IL 60626; tel: 773-706-8955, email: mbrowni@luc.edu
 - Todd David Whitmore, Department of Theology, University of Notre Dame, 130 Malloy Hall, Notre Dame IN 46556; tel: 574-631-7811, email: todd.d.whitmore.1@nd.edu
- Future Scholars** **Saturday, 9:30-11pm** ***Joliet***
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 - Jermaine McDonald, Emory University; tel: 757-870-1756, email: jermaine.mcdonald@emory.edu

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Candidates for Vice President:

M. Cathleen Kaveny



- Ph.D.:** J.D. 1990; Ph.D. (religious ethics) 1991, Yale University
- Position(s):** Visiting Professor, Department of Religion, Princeton University (spring 2013); John P. Murphy Foundation Professor of Law and Professor of Theology, University of Notre Dame (2001-); Davis Visiting Professor of Interdisciplinary Studies, Georgetown University (spring 1998), Associate Professor of Law (1995- 2001); Associate, Health Law Group, Ropes & Gray -Boston (1992-1995); Law clerk, Hon. John T. Noonan, Jr., United States Court of Appeals, Ninth Circuit -San Francisco (1991-1992).
- Publications:** *Law's Virtues: Fostering Autonomy and Solidarity in American Society* (2012); *Prophecy without Contempt: Religious Discourse in the Public Square* (forthcoming, 2013). Over fifty scholarly articles in edited volumes and academic journals in religious ethics, theology, law, and medical ethics, including *Journal of Religious Ethics*, *Theological Studies*, *Thomist*, *Law Quarterly Review*, *Journal of Law & Religion*, *Hastings Center Report*, and the *Kennedy Institute of Ethics Journal*. Over twenty articles in more popular journals such as *Commonweal*, *America*, *Health Progress*, and *Church*. Regular columnist for *Commonweal* since 2004.
- Participation:** Member since 1988. Board of Directors (class of 2005), Editorial board of *Annual* (1997-2001), consultant to Professional Conduct Committee, ad hoc corporate/legal advice to the officers of the SCE. Presenter of solo papers, participant in panel sessions, moderator of sessions, presenter and convener at plenary sessions, co-convener of the Ethics and Law Interest group, *Annual* referee.
- Other:** Chair of the board of trustees and member of the editorial board, *Journal of Religious Ethics*, member of the editorial board of the *American Journal of Jurisprudence*, *Journal of Law & Religion* (1991 – 2001), over one hundred invited lectures and presentation at academic institutions around the country, member of the Catholic-Evangelical Dialogue on the Common Good (2008-2012), member of the steering committee of the Catholic Common Ground Initiative (1998-2008).

Cheryl Kirk-Duggan



- Ph.D.:** Baylor University, 1992 (Theology and Ethics)
- Position(s):** Professor of Religion; Director of Women's Studies, Shaw University Divinity School (2004 to present); Director, Center for Women and Religion, In Residence and Doctoral Faculty, Graduate Theological Union (1997-2003); Meredith College (1993-1996).
- Publications:** *Exorcising Evil: A Womanist Perspective on the Spirituals*, Orbis Press, 1997; *Refiner's Fire: A Religious Engagement of Violence*, Augsburg/Fortress, 2000. *The Undivided Soul: Helping Congregations Connect Body & Spirit*, Abingdon, 2001; *Misbegotten Anguish: A Theology and Ethics of Violence* Chalice Press, 2001; *Violence and Theology*, Abingdon, 2006; *The Sky is Crying: Racism, Classism, and Natural Disaster*, contributor and editor, Abingdon, 2006; *Women and Christianity in the World*, co-editor with Karen Torjesen, Greenwood/Praeger, 2009; *The Africana Bible*, contributor and co-editor, Fortress, 2009; *Mother Goose, Mother Jones, Mommie Dearest: Mothers and Their Children in the Bible*, contributor and co-editor with Tina Pippin, Atlanta: Semeia/SBL, 2009; coauthored with Marlon Hal, *Wake Up!: Hip Hop, Christianity and the Black Church*, Abingdon, 2011; numerous articles and book chapters.
- Participation:** Solo papers presented (1988, 2005); Published in *The Annual* (1998); Panel participant (once), Chair/convener for sessions; Co-convener for the African and African American Interest Group (1998-2009), Co-Convener for African and African American Working Group, (-2009); Referee for Annual Program (twice); Nomination Committee (twice); attendance at annual meetings since 1987.
- Other:** Excellence in Academic Research Award, Shaw University, 2009 and in 2011; the 2011 YWCA Academy of Women Honoree in Education, a 2011 Black Religious Scholars Group Honoree, and a 2012 Womanist Legacy Honoree Recipient, March 2012, New York City American Theological Society, Elected 2007; Executive Committee, Society for the Study of Black Religion, [1997-2008]; Consultant, Domestic Violence and Abuse; Sexual Abuse with North Carolina Coalition Against Domestic Violence [2004-]; Two Plenary Presentations: *Mimesis Unbound: Liturgical, Aesthetic Drama of Reconciliation (in Seven Movements)*, (for voice, piano, viola, flute, and four speakers): lyricist and vocal soloist; *Up from Violence: Choreopoem for Three Voices*, author and performer; Colloquium on Violence and Religion, 2006 Conference: *Mimesis, Creativity, and Reconciliation*, St. Paul University, Ottawa, Ontario, Canada, May 31 to June 4, 2006. Circle of Faith [Clergy] Fellowship with InterAct, a nonprofit agency supporting victims of domestic violence and sexual assault.

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Candidates for Board of Directors:

Ilsup Ahn



- Ph.D.:** University of Chicago, 2005 (Religious Ethics)
Position(s): Carl I. Lindberg Associate Professor of Philosophy, North Park University (2004 - Present)
Publications: *Position and Responsibility: Jürgen Habermas, Reinhold Niebuhr, and the Co-Reconstruction of the Positional Imperative* (WipfandStock/Pickwick Publications, 2009); recent articles on forgiveness, immigration, hospitality, and international politics in the *Journal of Religious Ethics* (2010; 2012), *Studies in Christian Ethics* (2009), *The Heythrop Journal* (2010), *Journal of Church and State* (2012), *International Journal of Public Theology* (2011), *Cooperation and Conflict: Journal of the Nordic International Studies Association* (2010), *KEMANUSIAAN: Asian Journal of Humanities* (2012) and elsewhere; a book chapter in *Beyond the Pale: Reading Ethics from the Margins* (ed. Stacey Floyd-Thomas & Miguel De La Torre).
Participation: Founding member & Co-convenor of the Asian and Asian American Working Group (2008-2010); Solo presentations (2004, 2007, 2009, 2012); Referee for the JSCE (2011); Panelist (2012); convenor (two times); annual meeting attendance: 2004 - present.

Jennifer Harvey



- Ph.D.:** Union Theological Seminary (NYC) (Christian Social Ethics)
Position(s): Associate Professor of Religion, Drake University (2009-present); Assistant Professor of Religion, Drake University (2005-2009); Visiting Assistant Professor of Religion, Drake University (2004-2005)
Publications: **Books:** *Authored Whiteness and Morality: Pursuing Racial Justice through Reparations and Sovereignty* (Palgrave Macmillan, 2007). Co-edited with Karin A. Case, Robin Hawley Gorsline, *Disrupting White Supremacy from Within: White People on What We Need to Do*, edited by Jennifer Harvey, (Cleveland: Pilgrim Press, 2004). **Articles:** "Can the Real Christian Speak: Postcolonial Encounters with american/christian/whiteness" *Postcolonial Networks* (forthcoming). "The Absence and Presence of Whiteness in the Face of the Black Manifesto," *Journal of Religious Ethics* 39, no. 1 (March 2011). "Which Way to Justice: Reconciliation, Reparations and the Problem of Whiteness in US Protestantism," *Journal of the Society of Christian Ethics* 31, no. 1 (Spring/Summer 2011). **Chapters:** "Indigenous Sovereignty and the Well-Being of Creation" in *Indigenous-Settler Dialogue* edited by Steve Heinrichs (manuscript in process). "Saying What is Said, Not Seeing What is Seen" in *Pursuing Trayvon Martin: Historical Contexts and Contemporary Manifestations of Racial Dynamics* edited by George Yancy and Janine Jones (forthcoming, Lexington Books, 2012). "What Would Zacchaeus Do? The Case for DisIdentifying with Jesus" in *Whiteness: What Would Jesus Do?* edited by George Yancy (forthcoming, New York: Routledge Press, 2012). "Crafting the Ground as We Go: 'White' Feminism and the College Classroom," in *The Next Generation: Faith, Feminism and Scholarship*, edited by Melanie L. Harris and Kate Ott (New York: Palgrave Macmillan, 2011). "So, Why This Fracas Over Marriage? And, What Might it Tell us About 'America' as a 'Christian Nation'?" in *Investigating Christian Privilege and Religious Oppression in the United States*, edited by Warren J. Blumenfeld, Khyati Y. Joshi, Ellen Fairchild (Netherlands: Sense Publishers, 2008).
Participation: Solo papers presented 2010, 2004; invited panelist 2008; referee for JSCE 2008; member since 2003; co-convenor White Privilege Interest Group since 2009.
Other: Task Force on Status of LGBTIQ Persons in the Profession, American Academy of Religion (appointed), 2007-2011; AAR member 2000-present

Ramon Luzarraga



- Ph.D.:** Marquette University, 2006 (Systematic Theology and Ethics)
Position(s): Full-time Lecturer, Department of Religious Studies and Theologian-in-Residence, Institute for Pastoral Initiatives, University of Dayton (2012-present); Assistant Director, Institute for Pastoral Initiatives and Part-time faculty member, Department of Religious Studies, University of Dayton (2009-2012); Full-time Lecturer, Department of Religious Studies, University of Dayton (2006-2009).
Publications: The articles "Gambling" and "Works of Charity" in Baker Academic's revised edition of their Dictionary of Scripture and Ethics, edited by Joel Green, Jacqueline Lapsley, Rebekah Miles, and Allen Verhey; The article "Why Managing Diversity Requires Measuring Diversity, And Why this Cannot be a Solution for Theological Ethics" in the Journal of the Society of Christian Ethics, 28:2, 2008. A book review, pending publication, of Anna Kasafi Perkins' "Justice as Equality: Michael Manley's Caribbean Vision of Justice," for the journal *Political Theology*.
Participation: Solo paper presented (2010); Published in the JSCE (2008); Chair/convenor for sessions (6 times), Co-convenor for the Latino/a Ethics Group (2009-present, sole convenor since 2011), convenor Breakfast with an Author (2009-present); consistent attendance at annual meetings since 2004.
Other: Contributor to the Catholic Moral Theology blog (2011-present).

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Candidates for Board of Directors (continued):

Samuel K. Roberts



- Ph.D.:** Columbia University, 1974 (joint program with Union Theological Seminary) Ethics and Society.
Position(s): Assistant Professor, Pittsburgh Theological Seminary (1973-76); Assistant Professor, Union Theological Seminary 1976-80; Academic Dean, Virginia Union University (1980-85); Associate Professor of Theology and Ethics, School of Theology, Virginia Union University 1985-2001; E. Hervey Evans Professor of Theology and Ethics, Union Presbyterian Seminary, Richmond, Va. 2001-present.
Publications: *In the Path of Virtue: the African American Moral Tradition* (Pilgrim Press, 1999); *African American Christian Ethics* (Pilgrim Press, 2001).
Participation: Solo paper presented, (1992); Breakfast with an Author, (2000, 2003); Convener for panel, "The Quest for Virtues: Foundational Resources for African American Christian Ethics," (2001); Homilist, Ecumenical Service, (2004); Participant on panel honoring Peter Paris, (2005); Respondent to Plenary Session Speaker, (2011); member, Baptist Ethicists.
Other: Member, American Theological Society (2001).

Laura Stivers



- Ph.D.:** Graduate Theological Union, 2000 (Christian Ethics and Social Theory)
Position(s): Chair, Masters of Humanities Program and Associate Professor of Ethics at Dominican University of California, San Rafael, California (2010-present); Dean, School of Religion and Associate Professor of Religion and Philosophy at Pfeiffer University, Misenheimer and Charlotte, North Carolina (2000-2010)
Publications: Books: *Disrupting Homelessness: Alternative Christian Approaches* (Fortress Press, 2011); Co-wrote *Christian Ethics: A Case Method Approach*, Fourth Edition (Orbis Books, 2012); Co-editor *Justice in a Global Economy: Strategies for Home, Community, and World* (Westminster/John Knox Press, 2006).
Participation: Solo papers presented (2008, 2006, 2001); Published in *The Annual* (2008, 2007); Member of the Editorial Board for the *Journal of the Society of Christian Ethics* (2005-08); Co-convener for the Pedagogy Interest Group (2006-2010), Breakfast with the Author (2008, 2012); Referee for the *Annual* (12 times); Facilitator of Economic Ethics Writers group (2004); Member of Search Committee for Journal Editors (2011-2012); Chair/convener for sessions (1 time), Facilitator of "Breakfast with an Author" Session (1 time); Mentor to a junior faculty member (2010); Frequent attendance at annual meetings since 1999; Participant in following interest groups: Pedagogy; Environmental Ethics and Theology; Fieldwork and Ethics; and Interrupting White Privilege.
Other: President, American Academy of Religion of the Southeastern Commission for the Study of Religion (SECSOR), 2010-11; Co-chair of the Ethics Section, SECSOR, 2002-08; Ethicist for the Task force on Homelessness, Presbyterian Church (U.S.A), 2007-08; Peer Reviewer for *Teaching Theology and Religion*, 2006, 2010; Program Selection Committee for the 2008 North Carolina Campus Compact Service-Learning Conference

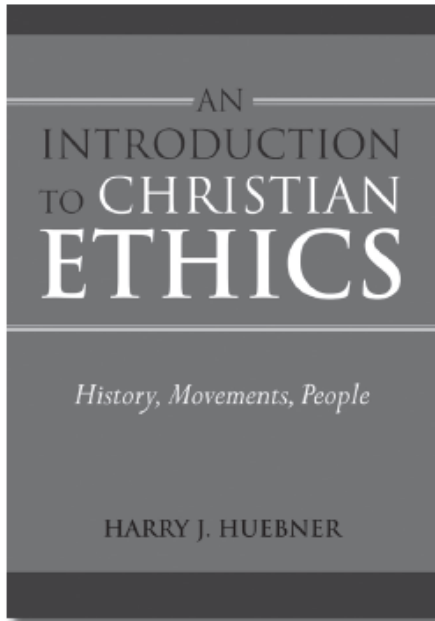
Jonathan Tran



- Ph.D.:** Duke University, 2006 (Theology and Ethics).
Position(s): Assistant Professor of Religion (Theology & Ethics) 2006-2012; Associate Professor of Religion (Theology & Ethics) 2012-Present; Graduate Faculty in Religion (2010-Present); Faculty-in-Residence Baylor University 2011-Present.
Publications: *The Vietnam War and Theologies of Memory: Time and Eternity in the Far Country* in the series "Challenges in Contemporary Theology" (Wiley-Blackwell, 2010); *Foucault and Theology* in the series "Philosophy and Theology" (T&T Clark, 2011), and numerous articles (please see CV). Editorial Experience: *Corners in the City of God: The Wire and Theology*, ed. Jonathan Tran and Myles Werntz (Cascade, Forthcoming 2013); Editorial Board of "Encountering Traditions" Stanford University Press.
Participation: Member since 2006; co-convener of Asian and Asian-American Working Group 2010-2012; JSCE Article Publication (2008); Annual Meetings Presentations and Panels (2008, 2010, 2012).
Other: Member, American Academy of Religion (2003-Present).

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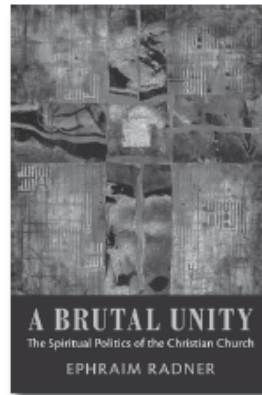
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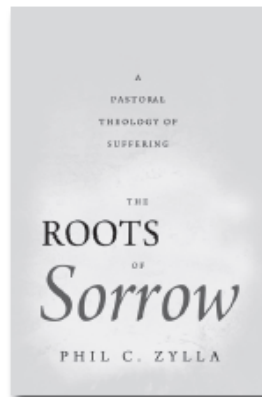
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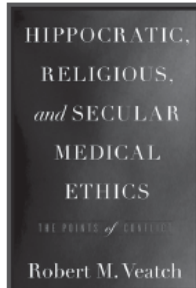
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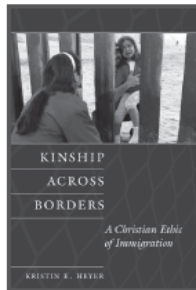
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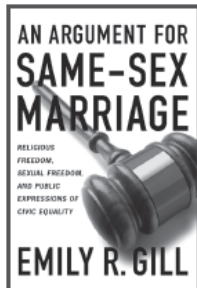
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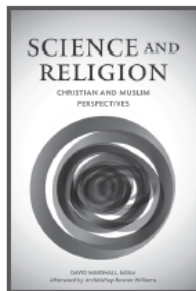
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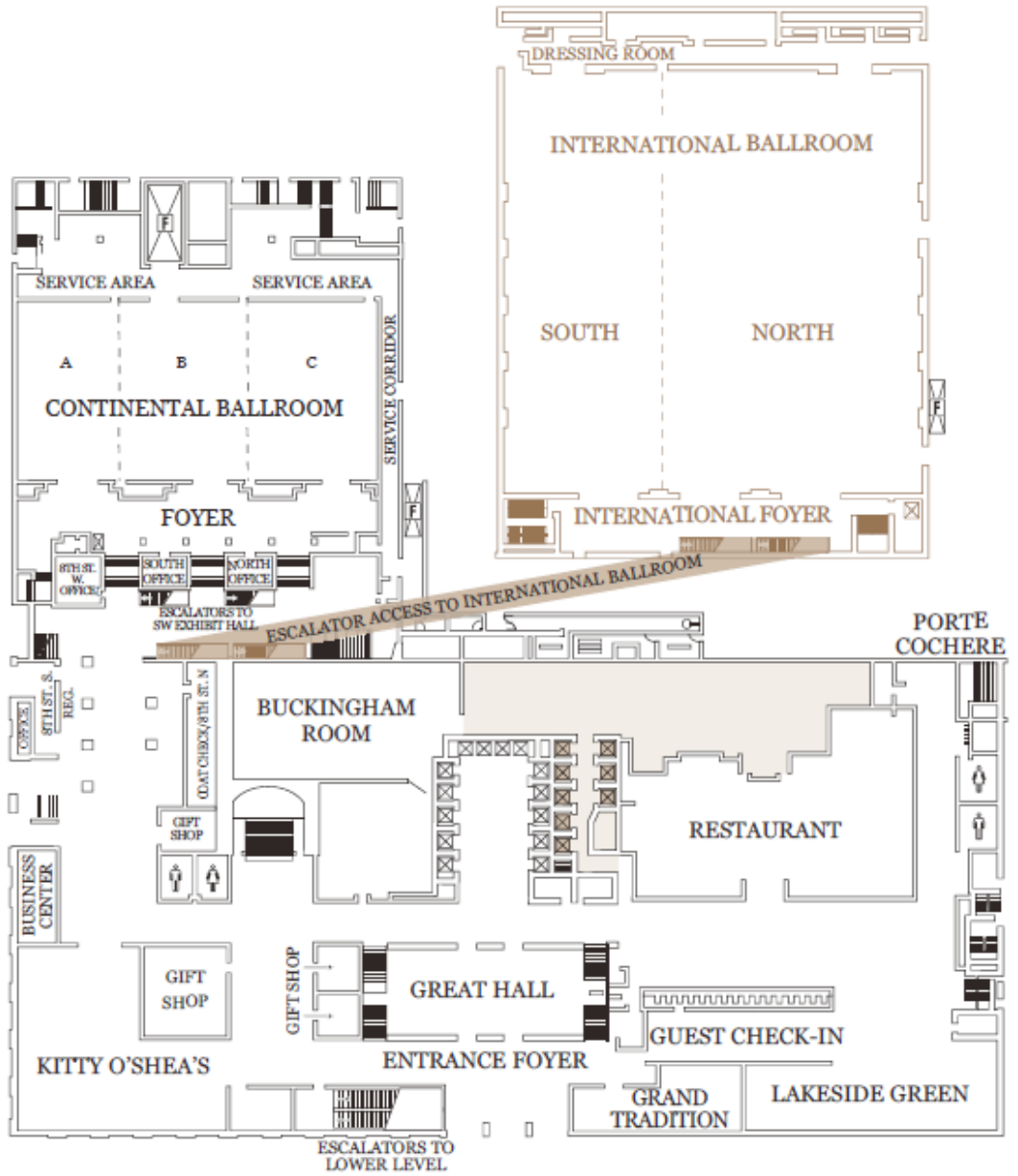
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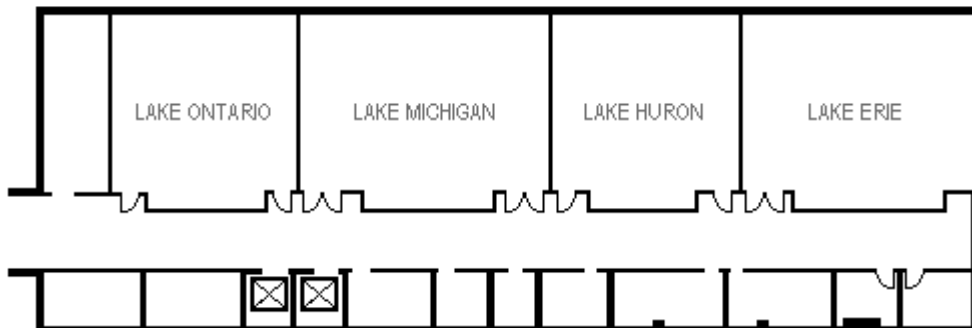
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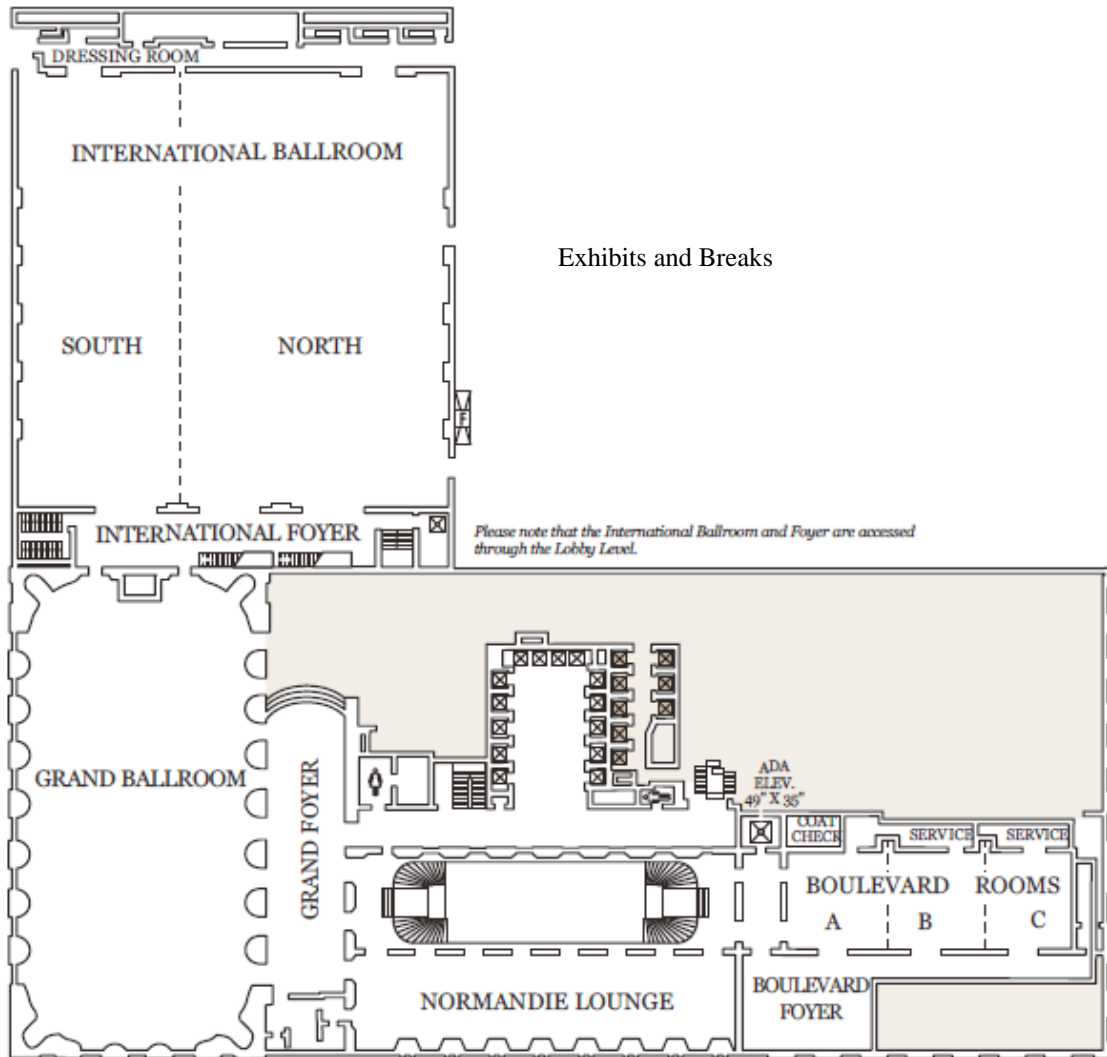


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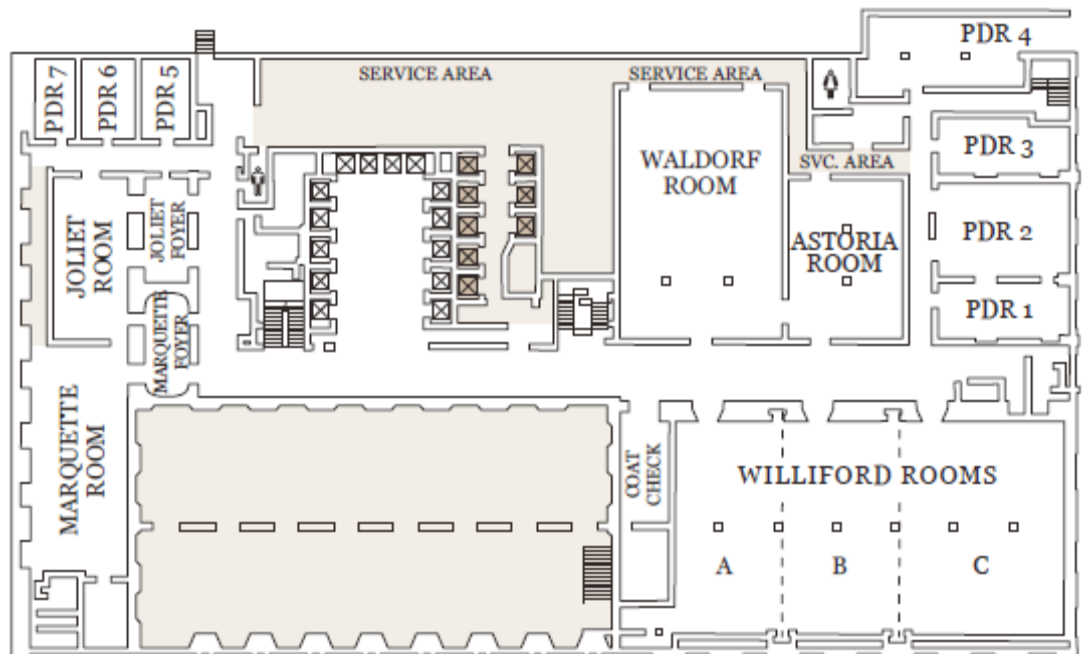
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